

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- -
NE NW, Sec. 26, T 10 S, R 21 W/E
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6476

Lease Name Holzhauser Well # 4 SWD

Operator: San-Pet, Inc.
Name & % Peoples State Bank
Address McPherson, Ks. 67460

County Graham

Well Total Depth 1300 feet 812.25

Conductor Pipe: Size _____ feet

Surface Casing: Size 4 1/2" feet 1300

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well X D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Cementing License Number _____

Address Plainville, Ks. 67663

Company to plug at: Hour: 2:00 P.M. Day: 3 Month: February Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Don Wedrig

(company name) Peoples State Bank, McPherson, Ks. (phone) (316) 241-6650

were: No 8 5/8" surface pipe, 4 1/2" CSG set @ 1300', cemented to surface 2 7/8" tubing set @ 1300', cemented to surface, no pipe recovery. Ordered 50 sks 50/50 poz. mix 6% gel 3% ca.cl. and 1 sk cello-flake pump in with pump truck.

Signed _____
DOIC (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 4:00 P.M. Day: 3 Month: February Year: 19 84

ACTUAL PLUGGING REPORT Ordered 50 sks. 50/50 poz mix 6% gel 3% ca.cl. and 1 sk cello flake pumped in with pump truck 50 sks cmt with 1 sk cello flake mixed in, max. pressure 500 PSI.

Cemented by Allied Cementing. Cement plug checked February 7, 1984. Full to surface.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION
2-13-1984
FEB 13 1984
CONSERVATION DIVISION
Wichita, Kansas

Signed *Marcus Johnson*
DOIC (TECHNICIAN) 801C

DATE 2-14-84
FORM NO. 0217