

6 030574

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-22, 152-0000  
SE, SEC. 35, T10 S, R23 W1/4  
1980 feet from S section line  
1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 5068  
Operator: Thomas E. Black  
Name & Address: 527 Union Center Bldg  
Wichita, Ks.  
67202

Lease Name Schaben Well # 2  
County Graham 123.50  
Well Total Depth 3800' feet ✓  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size \_\_\_\_\_ feet

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor B. & B. Drilling Inc. License Number 13  
Address Wichita, Ks. 67202

Company to plug at: Hour: 7:00 AM Day: 21 Month: March Year: 1985

Plugging proposal received from John Armbruster  
(company name) B. & B. Drilling Inc. (phone) 316-264-9342

were: Order 180 sh. 50% pro mix - 6% Sol. - 3% lat. ll., 1st. Flo-let & 8 5/8" plug.  
Spot w/ drill pipe w/ no less than 36 Vis. mud between all plug.

Plugging Proposal Received by G. L. Schell (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 7:30 AM Day: 21 Month: March Year: 1985

ACTUAL PLUGGING REPORT

1st plug C 1775' w/ 20 sh.  
2nd plug C 925' w/ 100 sh. & 1 sh. Flolet.  
3rd plug C 300' w/ 40 sh.  
4th plug - solid bridge of shells & plug C 40' w/ 10 sh.  
10 sh. in rat. hole.

Remarks: By Schell (If additional description is necessary, use BACK of this form.)

I (did not) observe this plugging.

Signed G. L. Schell (TECHNICIAN) 3-22-85 28

DATE 3-26-85

INV. NO. 7420

MAR 25 1985  
WICHITA, KANSAS