

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-065-22,152 -0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Thomas E. Black OPERATORS LICENSE NO. 5068

ADDRESS 527 Union Center, Wichita, Kansas 67202 PHONE # (316) 264-9342

LEASE (FARM NAME) Schaben WELL NO. 2

WELL LOCATION Approx. C NW ~~SW~~ SE SEC. 35 TWP. 10S RGE. 23W (E) or (W)

COUNTY Graham TOTAL DEPTH 3760 FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 21, 1985 at approx. 5:30 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Armbruster ADDRESS R. R. #1, Box 14, Albert, Ks. 67511

PHONE # (316) 923-4563

PLUGGING CONTRACTOR B & B Drilling, Inc. LICENSE NO. 598

ADDRESS 501 Union Center, Wichita, Ks. 67202 PHONE # (316) 267-0613

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Thomas E. Black d/b/a Black Petroleum Company

ADDRESS 527 Union Center, Wichita, Ks. 67202 PHONE # (316) 264-9342

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Thomas E. Black
(Applicant or Acting Agent)

DATE: April 4, 1985

RECEIVED
STATE CORPORATION COMMISSION

APR 05 1985

CONSERVATION DIVISION
Wichita, Kansas