STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

# WELL PLUGGING APPLICATION FORM File One Copy

							,
API Number	15			of this well)			
Lease Owner			•	•			
ddress	125 N. Mar	ket #950.	Wichita.	KS 67202			
. *	. )						
				15 Twp.10S	•		
County	Graham		Total	Depth	Fie	old Name _	
11 Well	Gas Well_	Input W	el1	_SWD Well	Rotary D	& A X	
ell Log attac	ched with th	nis applica	tion as	required	yes		
ate and hour	plugging is	desired t	o begin	10-8-80			
ame of compar		•		o be in charg			
lugging Contr				pany			
				ita, KS 67202	•	RF	CEIVED
				is well shoul			
ame						NÓV	- 6 1980
	•			KS 67202		CONSERV, Wichi	ATION DIVISION ta, Kansas
nd payment wi	11 be guara	nteed by a	pplicant	or acting ag	ent.		
				Signed:	Applicant	2211 or Acting	Agent
				Da Da	yid L. Murf	•	

### State of Kansas

JOHN CARLIN
R. C. LOUX
SANE T. ROY
HILLIP R. DICK
AROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 24. 1980

#### WELL PLUGGING AUTHORITY

Well No.

7

Lease

Griffith "F"

Description

SW SE SE,

Section

15-10S-2<sup>2W</sup>

County

Graham

Total Depth

37301

Plugging Contractor Murfin Drlg. Co.

A. Scott Ritchie Suite 950 125 N. Market Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrato

Mr. Gilbert Balthazor, P.O. Box 9, Palco., Ks. 67657

is hereby assigned to supervise the plugging of the above named well.