

15-065-03379-0001

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-065-60,015 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767
(owner/company name) (operator's)

ADDRESS 125 N. Market, Suite 1000 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-4375

LEASE Griffith "A" WELL# 1 SEC. 15 T. 10 R. 22W (East/West)

SE - SW - SW SPOT LOCATION/QQQQ COUNTY Graham

330 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 145 CEMENTED WITH 100 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3808 CEMENTED WITH 50 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3758'-63', 3780.5'-83'

ELEVATION 2313GL T.D. 3810 PSTD 3782 ANHYDRITE DEPTH 1826
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations set forth by the KCC.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Niernberger PHONE# (913) 623-1453

ADDRESS 106 W 34th City/State Hays, KS 67601

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # _____
(company name) STATE CORPORATION COMMISSION

ADDRESS _____ PHONE # _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 8-31-94 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
STATE CORPORATION COMMISSION
SEP 01 1994
9-1-1994
CONSERVATION DIVISION
KANSAS

4)



15-065-03379-00-01

Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 2, 1994

Ritchie Exploration Inc
125 N Market Suite 1000
Wichita KS 67202

Griffith "A" #1
API 15-065-60,015
330 FSL 990 FWL
Sec. 15-10S-22W
Graham County

Dear John Niernberger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200

William R. Bryson, Director Conservation Division
KCC, Conservation Division, Wichita State Office Building
130 S. Market, Room 2078, Wichita, Kansas 67202 (316) 337-6200