

15-065-2044-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
3-5-1971  
MAR 5 1971  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Griffith "B" Well No. 1

Well Location 1320' FSL & 990' FEL of SE 1/4 Sec. 15 Twp. 10S Rge. 22W (E) (W)

County Graham Field Name (If Any) \_\_\_\_\_

Total Depth 3755 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 2/5/71

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_  
Orval Bridge Address Box 288, Russell, Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_  
Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Murfin Drilling Company Address same as above

and payment will be guaranteed by applicant.

Signed: James R. Daniel  
Applicant or Acting Agent  
Date: March 4, 1971

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

February 8, 1971

WELL PLUGGING AUTHORITY

Well No.	B-1
Lease	Griffith
Description	C W/2 E/2 SE 15-10-22W
County	Graham
Total Depth	3755
Plugging Contractor	Co. Tools

Murfin Drilling Company  
617 Union Center Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above named well.