

15-065-01869-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER Well Completed 2-22-55 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447
800 Sutton Place Building, 209 E. William
ADDRESS Wichita/ Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Hoof L-KC Unit WELL NO. 404W

WELL LOCATION S/2 SW SE SEC. 9 TWP. 10S RGE. 23 (E) or (W)

COUNTY Graham TOTAL DEPTH PBTD 3894' FIELD NAME Hoof

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL X SWD WELL _____ D&A _____
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? 2-22-55 Completed

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 10, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
J. D. Hininger ADDRESS Box 38, Hill City, Kansas 67642 RECEIVED

PHONE # (913)674-2182 STATE CORPORATION COMMISSION
10-10-1984
OCT 10 1984

PLUGGING CONTRACTOR Dowell LICENSE NO. _____
905 E. Ninth, Box 219
ADDRESS Hays, Kansas 67601 PHONE # (913) 625-3476 CONSERVATION DIVISION
Wichita, Kansas

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Cities Service Oil & Gas Company
ADDRESS 800 Sutton Place Bldg., 209 E. William PHONE # (316) 265-5624

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
SIGNED: [Signature]
(Applicant or Acting Agent)
Gary A. Johnson
DATE: October 5, 1984

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JOHN CARLIN
MICHAEL LENNEN
F. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 10 1984

October 10, 1984

EXPIRES WELL PLUGGING NOTICE

Hoof L-KC Unit #404W
S/2 SW SE
Sec. 9-10S-23W
Graham County

Cities Service Oil & Gas Corp.
800 Sutton Place Bldg.
209 E. William
Wichita, KS 62702

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).