

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
(Applicant)

Lease (Farm Name) Bell-Spencer Well No. 1

Well Location SW SW SE Sec. 4 Twp. 10S Rge. (E) - (W) 24W

County Graham Field Name (if any) _____

Total Depth 4065 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin August 4, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Mr. Bill Brown

219 South Windsor Address Russell, Kansas

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. _____

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

same as above Address _____

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

8-17-1957
AUG 17 1957

W.P. Murfin
Applicant or Acting Agent

CONSERVATION DIVISION Date August 4, 1957

PLUGGING
FILE SEC 4 T. 10 R. 24W
BOOK PAGE 35 LINE 19



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
August 14, 1937

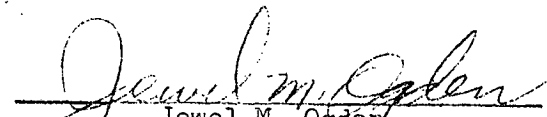
Well No. 1
Lease Bell-Spencer
Description GN SW SE 4-10-21W
County Graham
File No. 35-19

Marfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potty, Box 325, Hays, Kansas.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor