

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin-Rains & Williams Address 617 Union Center Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Critchfield Well No. 1

Well Location NE NE NE Sec. 4 Twp. 10 Sge. (E) - (W) 24

County Graham Field Name (if any) _____

Total Depth 4555' Oil _____ Gas _____ Dry Hole x

Was well log filed with application? no If not, explain: Filed with plugging record.

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Leo Swords

Box 571 Address Great Bend, Kansas

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. _____

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

same as above Address _____

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC. 4 T. 10 R. 24W
BOOK PAGE 58 LINE 27

RECEIVED
STATE CORPORATION COMMISSION
11-14-1957 Date October 29, 1957
NOV 14 1957
W.R. Murfin
Applicant or Acting Agent

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas
November 1, 1957

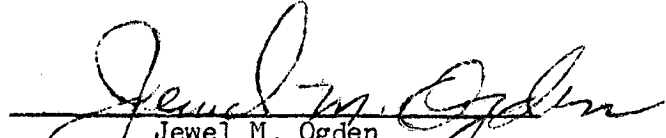
Well No. 1
Lease Critchfield
Description NE NE NE 4-10-21W
County Graham
File No. 58-27

Murfin-Rains & Williamson
617 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas Ph. 4-3218

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor