

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-20,741 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Don E. Pratt OPERATORS LICENSE NO. 6114

ADDRESS P.O. Box 370 - Hays, KS 67601 PHONE # (913) 625-3446

LEASE (FARM) Geo. Nickelson B WELL NO. 5 WELL LOCATION SW SE NW COUNTY Graham

SEC. 4 TWP. 10 RGE. 24 (E) or (W) TOTAL DEPTH 4110 PLUG BACK TD 4078

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 170' CEMENTED WITH 170 SACKS

CASING SIZE 4 1/2 SET AT 4105' CEMENTED WITH 150 SACKS

PERFORATED AT 4046-50, 4024-30, 4004-10, 3982-90

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin Miller PHONE # (913) 625-3446

ADDRESS 1011 Fort St. Hays, KS 67601

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS Hays, KS 67601 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Don E. Pratt
(Operator or Agent)

DATE: June 2, 1986

RECEIVED
STATE CORPORATION COMMISSION
JUN 03 1986
6-3-1986
CONSERVATION DIVISION
Wichita, Kansas

6

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 3 1986

EXPIRES

June 3, 1986

WELL PLUGGING NOTICE

Geo. Nickelson B #5
SW SE NW
Sec. 4-10S-24W
Graham County

Don E. Pratt
P. O. Box 370
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).