

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER (See Attached) (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Don E. Pratt OPERATORS LICENSE NO. 6114

ADDRESS P.O. Box 370 - Hays, KS 67601 PHONE # (913) 625-3446

LEASE (FARM) Geo. Nickelson B WELL NO. 7 WELL LOCATION C SW SW COUNTY Graham

SEC. 4 TWP. 10 RGE. 24  (E) or  (W) TOTAL DEPTH 4075 PLUG BACK TD 4056

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8" SET AT 192' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2 SET AT 3996" CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT Open Hole

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin Miller PHONE # (913) 625-3446

ADDRESS 1011 Fort St. Hays, KS 67601

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_

ADDRESS Hays, KS 67601 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Don E. Pratt  
(Operator or Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
6-3-1986  
JUN 03 1986  
CONSERVATION DIVISION  
Wichita, Kansas

6

DATE: June 2, 1986

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 3 1986

June 3, 1986

EXPIRES

WELL PLUGGING NOTICE

Geo. Nickelson B #7  
C SW SW  
Sec. 4-10S-24W  
Graham County

Don E. Pratt  
P. O. Box 370  
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).