Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to

WELL PLUGGING RECORD

| lake Required Affidavit (ail or Deliver Report to: | • | , ** | | GGIIIG IU | SCORD | | |
|--|-----------------------|--------------------|--|-------------------|---------------------------------------|-------------------|--------------|
| Conservation Division State Corporation Commission | , | | | | | | |
| 212 No. Market Wichita, Kansas 67202 | | GRAHAM. | County | y. Sec. 1 T | wp105 Rge. | <u>-24</u> (450)- | (W) |
| NORTH | | E/CNW#SW#" | or footage from | m lines NW | NE SW | | |
| | Lease Owner_ | GANO 'B' | LEUM, INC | . , | | . | |
| | Lease Name | | C D- | | | _ Well No | 1 |
| | | | | ND, KANSAS | | | |
| | | | | Dry Hole) | | ст. 15 | 10.72 |
| | | | | | | CT. 15 | 1972 1972 |
| i SEC. 1 | | | | | | CT. 15 | 19_72 |
| • | | | | | 0 | CT. 15 | 19 72 |
| | Plugging compl | | | | | ст. 15 | 1972_ |
| | | | | g formationN | | | |
| | iteason for abar | idoninent of we | n or producing | s Ioimadou | | | |
| | If a producing | well is abandor | ed, date of la | st production | NC | DNE | |
| | | | | ation Division of | | ore plugging | was com- |
| Locate well correctly on above Section Plat | menced? | YE | S | | | | |
| Name of Conservation Agent who superv | vised plugging of thi | s well | W. L. N | ICHOLS | | | |
| roducing formation | r | epth to top | Bottom | | Total Depth of | Well 383 | 36 1 Feet |
| how depth and thickness of all water, o | | | | | - | | |
| OVER CASE OF WARTER RECORDS | • | | | | | CASING RE | 'COPD |
| OIL, CAS OR WATER RECORDS | | 1 | | | | CASING IC | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | OUT |
| | | | | 8-5/8" | 2051 | NONE | |
| | | | | | 12.00 | | |
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| | | | _ | | | | |
| h introducing it into the hole. If ceme feet for each plug set. HEAVY MUD TO 1150 WITH 3 SACKS CEME CELLAR. |) FOLLOWED | with 110 s | SACKS CEME | | ' MUD TO 2 | 15', FOL | LOWED |
| | | | | | | | |
| junior in the second se | 2. 17.29.2. VI | | | | · · · · · · · · · · · · · · · · · · · | | |
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| | | | | JAI | E CORPORATIO | N COM | |
| | | | | | | COMMISSI | ON |
| | | | | | <u> </u> | 1079 | |
| | | | | CON | SEDVA | 1017 | |
| | | | | | SERVATION Wichita, Ka | DIVISION | |
| | | | | | Wichita, Ka | nsas | · |
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| | | <u></u> | | | , | | |
| | | | | | | | |
| CARS | (If additional | description is nec | essary, use BACK | of this sheet) | | | |
| Table of 1 rugging Contractor | | | | | | | |
| Address K. K. #2: | GREAT BEND, | KANSAS | | | | | |
| | | | , | | | | |
| STATE OF KANSAS | , cou | NTY OF · | BARTON | * | . ss. | | |
| Monte Cha | | | | owner) or (awax | | of the shove | -described |
| vell, being first duly swein, on oath, sa | | | | | | | |
| bove-described wall as bill and that t | | | | | | | |
| The state of the s | | | - | Marin | 4/0/ | 11 | * |
| 19 7 6 15 1 | | (Signature) | • | 1 ff nX | ~ ma | M.C. | |
| 7 7 3 15 | | | R•R• | #2. GREAT | BEND. KA | NSAS | |
| | | 10 | ^ | (/ CTOBER | Address) | 2 | |
| Sursonnen Ann Swort of refore | me this | 18day of | | I - 1 | , 19 ⁷ | | |
| A STATE OF THE STA | | | Kich | <u>us III. 1</u> | Dunk | -1 | |
| W. A. B. W. | 070 | ***** | - ··· p · · · · · · · · · · · · · · · · · | | | Notary | Public. |

WELL LOG

COMPANY

Petroleum, Inc.

T. 10S R. 24W BEC. 1

Gano 'B'

NO. 1

LOC. NW NE SW

3836'

COUNTY Graham, Kansas

10-10-72

COMP.

CASING

Garvey Drilling Company

8 5/8" @ 205' w/175sx

2433' D.F.

D & A PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

60' Shale & Sand 180' Shale

1080' Shale, Shells, & Red Bed 1212' Sand, Red Bed, & Shale

1563' Shale & Red Bed

1700' Sand
2060' Red Bed & Shale
2097' Anhydrite
2375' Shale & Shells

2655' Red Bed, Shale, & Shells

2750' Shale 2850' Lime & Shale 3295' Shale & Lime 3443' Lime & Shale 3810' Lime

3836' Lime

3836 1. RTD

RECEIVED STATE CORPORATION COMMISSION

NOT 2 0 1972

CONSERVATION DIVISION Wichita, Kansas

| State of | Kansas | _) | • | | | |
|----------------|---------------------------------|---|-------|--|--|--|
| County of | Barton | SS SS | | | | |
| Ι, | Charlene Marker | of Garvey Drilling Company | · . | | | |
| upon oạth stai | te the above and foregoing is a | a true and correct copy of the log of the Gano 'B' #1 | well. | | | |
| | | Charlese Marker | · | | | |
| Subscribed an | d sworn to before me this 17 | 7th day of October 19.72 | | | | |
| My Commission | on Expires: July 8 | 1974 June (TV Javus) | | | | |