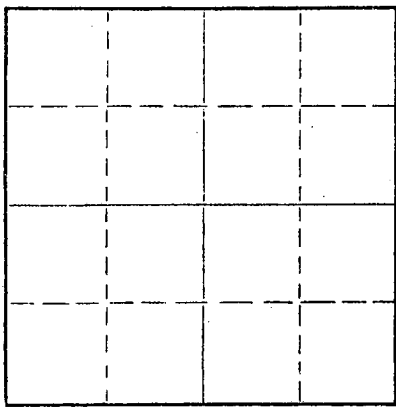


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 4 Twp. 10S Rge. (E) 24 (W)
Location as "NE/CNW/SW" or footage from lines SW SW SE
Lease Owner Murfin Drilling Co.
Lease Name Bell-Spencer Well No. 1
Office Address 617 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8-4 19 57
Application for plugging filed 8-4 19 57
Application for plugging approved 8-4 19 57
Plugging commenced 8-4 19 57
Plugging completed 8-4 19 57
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4065 Feet
Show depth and thickness of all water, oil and gas formations.

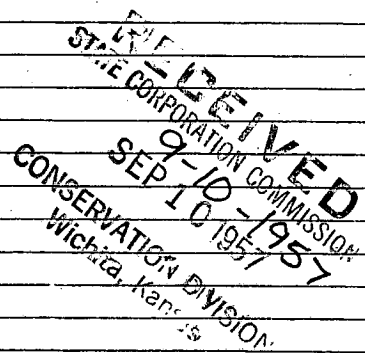
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	216	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 210' w/ mud. Set first plug - 1/2 sks hulls - 20 cement. Filled hole to 40'. Set second plug - 1/2 sk. hulls - 10 cement.



(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas

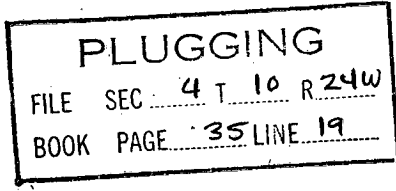
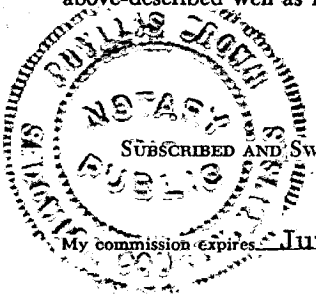
STATE OF Kansas, COUNTY OF Kansas, ss.
W. R. Murfin (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

(Address) _____

SUBSCRIBED AND SWORN TO before me this 9th day of September, 19 57

Phyllis Brown
Phyllis Brown
Notary Public.



15-065-00934-00-00

WELL LOG

COMPANY **Murfin Drilling Company**

SEC. 4 T. 10S R. 24W

FARM **Bell-Spencer** NO. 1

LOC. **SW SW SE**

TOTAL DEPTH **4065'**

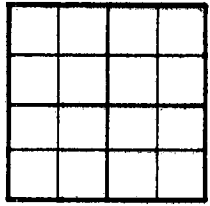
COUNTY **Graham**
KANSAS

COMM. **7-23-57**

COMP. **8-4-57**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**



ISSUED

CASING

20	10
15	8 5/8" @ 216' w/ 150 sxx.
12	6
13	5

ELEVATION **2491 KB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

216	W. O. C.	Anhydrite	2139
660	Shale - Shells	Heebner	3780
1500	Shale - Shells - Sand	Toronto	3803
1650	Sandy Shale	Lansing	3813
1700	Red Rock - Shale	Base Kansas City	4046
1850	Sand	RTD	4065
2139	Red Bed - Shells		
2172	Anhydrite		
2640	Red Rock - Shale - Shells		
2845	Shale - Lime - Shells		
3810	Lime - Shale		
4065	Lime		

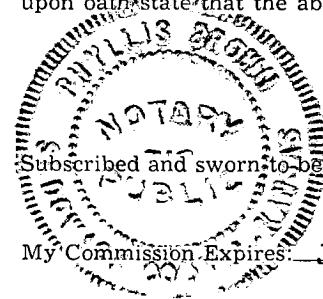
RECEIVED
STATE CORPORATION COMMISSION
9-10-1957
SEP 19 1957
CONSERVATION DIVISION

PLUGGING
FILE SEC 4 T 10 R 24W
BOOK PAGE 35 LINE 19

State of Kansas }
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Bell-Spencer # 1 well.



WR Murfin

Subscribed and sworn to before me this 9th day of September 19 57

My Commission Expires June 14, 1961

Phyllis Brown
Phyllis Brown NOTARY PUBLIC