STATE OF KANSAS STATE CORPORATION COMMISSION ,200 Colorado Derby Building

/5-065-20729-00-00 WELL PLUGGING RECORD K.A.R.-82-3-117 API NUMBER API NUMBER

API NUMBER 15-065-20,729

Wichita, Kansas 67202		• .	LEASE N	AME G.Nickel	Lson B
	NOTICE: Fill and return	OR PRINT out completel n to Cons. Div thin 30 days.	Y.	MBER	
		·		_ Ft. from E	Section Line
LEASE OPERATOR Don E.	SEC. 4	TWP. 10 RGE.	24 (E) or (W)		
ADDRESS P. O. I	COUNTY _	COUNTY Graham			
PHONE#(913) 625-3446	OPERATORS LICENSE	6114	Date We	II Completed	1-14-75
Character of Well <u>Murfir</u>	Plugging	Plugging Commenced 6-25-86			
(Oll, Gas, D&A, SWD, Inpu	Plugging	Plugging Completed			
Dld you notify the KCC/KD	HE Joint District 0	office prior to			
Which RCC/KDHE Joint Offi					
Is ACO-1 filed? No					
Producing Formation	the state of the s			m t b	
Show depth and thickness				I • U	·4110'
OIL, GAS OR WATER RECORD	•		ASING RECOR	D	
Formation Conten	t From	To Size	Put in	Pulled out	
Surfac	e Csa 0	212' 8 5/8"	212'	None	
Casing		1100' 4 1/2"		1605'	
Describe in detail the maplaced and the method or movere used, state the characteristics. Plugged bottom with same and plugged to surface	acter of same and do	epth placed, f	rom feet to	. If cement o feet each	or other plug: i set.
	description is nece			form.)	
Name of Plugging Contracto					
Address East 8th S			.	Cense No	
	COUNTY OF			.55.	
above-described well, bein statements, and matters he the same are true and corr	u bili Contained And	on oath, says: the log of the (Signature)	That I bey	cribed well a	of the facts, s filed that on E. Pratt
SUBSCRIBE	D AND SWORN TO befo	re me this 1	8th day of	July COMMISSION	, , 19 <u>86</u>
My Commis	SION EXPLICATE SE	elen Ubert RY PUBLIC ctë of Kansas Expires July 22, 1989	1	y Public Hele	

WELL LOG 15-065-20729-00-00

COMPANY Don E. Pratt

FARM Nickelson "B" No.

erc. 4 T. 10S a. 24W

HIB. NO. 15
TOTAL DEPTH 4120¹
DDMM. 1-6-75

EDMP. 1-13-75

CONTRACTOR Murfin Drilling Company

COUNTY GRAHAM KANSAS

DAMING 15

■5/8" @ 212' w/200 sx

ELEVATION . 2527 KB

12

4 1/2" @ 4100 W/150 SX

PRODUCTION 011

CONSERVATION DIVISION Wichita, Kansas

160 Shale & sand 211 Shale 370 Cement Shale 1910 Shale - sand Shale - Red Bed 2164 2205 **Anhydrite** 2890 Shale 356**5** Shale & lime 3700 Lime 3845 Shale - lime 4120 Lime 4120 TD

State of	Kansas		r		•	
County of	Sedgwick	***				
I, James I	R. Daniels	of the	Murfin Dr	Illing	···	_Сотрану
aben ab try gage &	by the above and foregoing is	e true and correct cor	y of the log of the_	Nickelson '	'B" #2	well.
STATE				D.		•
A TO THE S	ord to before me this 21	St day of	anuary	19_75	~~~	
My Commission	BARBARA COLE. My Commission Expi	Notary Public	De.	there	Orle	Store !
DP28	, •	•		HOTARY P	UBLIC	THE COH