STATE OF KANSAS STATE GORPORATION COMMISSION 200 Colorado Derby Building Wighita, Kansas 67202

WELL PLUGGING RECOR K.A.R.-82-3-117

| 15-065-20741-00-00 | | | | | |
|---|----------------------------|---------------|--|--|--|
| RD. | API NUMBER 15-065-20,741 | | | | |
| : | LEASE NAME Geo.Nickelson B | | | | |
| * ~ ! | | WELL NUMBER 5 | | | |
| tely Div. | Ft. from S | Section Line | | | |
| S. | Ft. from E | Section Line | | | |
| | SEC. 4 TWP. 10 RGE. | 24 (E) or (W) | | | |
| | COUNTYGraham | | | | |
| | Date Well Completed | 2-7-75 | | | |
| | Plugging Commenced | 6-21-86 | | | |
| | Plugging Completed | 7-2-86 | | | |
| r to | plugging this well? | Yes | | | |
| | | | | | |
| ed 7 | Yes | | | | |
| | T.D. | 4110' | | | |
| nations. | | | | | |
| CA | SING RECORD | | | | |
| | Put in Pulled out | | | | |
| /8" | None | | | | |
| <u>/2"</u> | 4105' 1600' | | | | |
| gged, indicating where the mud fluid was into the hole. If cement or other plugs, from feet to feet each set. | | | | | |
| ent on top of sand, pulled s Econolite & 5 sxs Hulls | | | | | |
| BACK of this form.) | | | | | |
| License No. | | | | | |
| | ,55. | | | | |
| (Employee of Operator) or (Operator) of ays: That I have knowledge of the facts, the above described well as filed that | | | | | |
| P.O. Box 370 - Hays, KS 67601 | | | | | |
| 18th day of [M.T.D / 19 86 | | | | | |
| THAT POPPORATION COMMISSION | | | | | |
| IIC | Notary Public Hel | en Ubert | | | |

Revised 08-84

TYPE OR PRINT NOTICE: Fill out comple and return to Cons. office within 30 day LEASE OPERATOR Don E. Pratt ADDRESS P.O. Box 370 - Hays.KS 6760] PHONE# (913) 625-3446 OPERATORS LICENSE NO. 6114 Character of Well Murfin Drlg. (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior Which KCC/KDHE Joint Office did you notify? KCC Is ACO-1 filed? No. If not, is well log attache Producing Formation _____ Depth to Top-Show depth and thickness of all water, oil and gas form OIL, GAS OR WATER RECORDS Formation Content From To Size Surface Csg. 170' Casing Describe in detail the manner in which the well was plu placed and the method or methods used in introducing it were used, state the character of same and depth placed Plugged bottom with sand to 3920', dumped 5 sxs ceme 1600' 4k" casing and plugged to surface with 200 sxs (If additional description is necessary, use Name of Plugging Contractor Halliburton Address East 8th St. - Hays, KS 67601 STATE OF Kansas COUNTY OF Ellis above-described well, being first duly sworn on oath, sa statements, and matters herein contained and the log of the same are true and correct, so help me God. (Signatu (Address SUBSCRIBED AND SWORN TO before me this My Commission Expires 21-1986 Form CP-4

· WELL LOG

COMPANY Don E. Pratt sec. 4 T. 105 R. 24W LOC. C SW SE NW PARM Nickelson "B" RIG. NO. 15 TOTAL DEPTH 4110' Graham KANSAS COUNTY сомм. 1-31-75 соме. 2-7-75 Murfin Drilling Company s5/8" @ 170' w/165 sx 15 ELEVATION 2512 KB 1 2 PRODUCTION 011 13 4 1/2" @ 4105" W/150 SX 140 Sand & Shale 170 Shale 1300 Cement & shale Shale - sand 1900 2140 Red bed 2175 Anhydrite 2590 Shale 3080 Shale & lime 3245 Shale 3760 Shale - lime 4110 Lime 4110 TD

| State of Kansas | -) | | |
|---|--|-------------------------------------|--------------------------------------|
| County of Sedgwick | _} ==: | · | |
| 1, James R. Daniels | of the | Murfin Drilling | Софрану . |
| upon a hill Arte (bet the above and foregoing | is a true and correct copy | of the log of the Nickelson "B" #5/ | well. |
| OTARL | 1.2 | 2 100 | |
| 8,,0 | 14th day of 1 | February 19 75 | , |
| BARBARA COI | LE, Notary Public xpires Sept. 5, 1976 | Balana Cole | STATIL PORPORATION COME |
| DP28 | | NOTARY PUBLIC | TANK A |
| | 1 * 1 1 | ; | CONSERVATION DIVISION WIGHIA, KANSAS |
| | | · | Wichita, Kansas |

ORPORATION COMMISSION

Wichila, Kansas