

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: E 1/2 NE 1/4 Sec. 25 Twp. 10 Rge. 21 (E) (W)

Name of Field: _____ Total Depth: 3721

I have this date completed supervision of plugging of:

Lease Name: MINCK'S Well No. #1

Operator's Full Name: ANDERSON-RICHARD OIL CORP.

Complete Address: Box #142 Gt. BEND, KANS.

Plugging Contractor: Foxles Casing Pulling Co.

Address: Box #221 Gt BEND, KANS. License No. _____

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 6 P.M. Day 26 Month Oct Year 60

The above well was plugged as follows:

Dumped 1SK AQUA GEL ON Bottom - Dumped
4 SK CEM ON THIS - Mudded Back to 200' 10'
Rock Bridge. 25SK CEM - Mud to 40' 5' R.B.
10 SK CEM to BASE OF Cellar. 238' of 8 5/8"
SURFACE Pipe.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

STATE CORPORATION COMMISSION
INVOICED
NOV 10 1960
DATE CONSERVED 11/17/60
INV. NO. 2173-W