

15-065-02534-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Burch Drilling Co., Inc. Address 1011 Union Center, Wichita, Kansas
2. Lease name Kerman Well No. 2 County Graham *D-2-14*
3. Well Location C SW NE Sec. 35 Township 10-S Range 23-W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Chemical & Technical Serv. Address P. O. Box 728, Hill City, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 11-9 1961
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3950 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE.
9. Ground elevation at location is approx. same ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

BURCH DRILLING CO., INC.

Signature of Operator

By:

Earl M. Burch





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

NOV 8 1961

CONSERVATION DIVISION
Wichita, Kansas

-(IF PREFERRED, MAIL IN ENVELOPE)