

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Huff & Smith Address 301 Beacon Building, Wichita 2, Kansas
2. Lease name KERMAN Well No. 1 County Graham
3. Well Location NE/4 NE/4 NW/4 Sec. 35 Township 10 S Range 23 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Burch Drilling Co., Inc. Address 1011 Union Center, Wichita 2, Kansas
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin Nov. 26 1958
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3,800 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exist, write NONE NONE
9. Ground elevation at location is approx. same ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 175 ft. Alternate 1 ☐ Alternate 2 ☒

REMARKS:

Signature of Operator

Leam F. Huff
Partner





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

NOV 24 1958

**CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)