

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,740  
(For office use only)

- Operator DON E. PRATT  
Address P. O. BOX 370, HAYS, KANSAS 67601
- Contractor MURFIN DRILLING COMPANY  
Address WICHITA, KANSAS
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 115 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water 200 ft.
- Amount of Surface Casing to be set 200 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date 1-23-75

County GRAHAM

Sec 4 Twp 10 S Rge 24 <sup>EX</sup>W

Spot Location C S<sup>1</sup>/<sub>2</sub> S<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>

Nearest Lease Line 330 ft.

Lease Name Geo Nickelson B

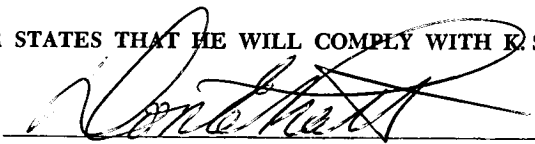

Well No. 4

Est. Total Depth 4150 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator


First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**1-23-1975**  
**JAN 25 1975**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**