

TYPE

## NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

1. Operator DON E. PRATT P.O. Box 370  
 Address HAYS, KANSAS 67601
2. Contractor MURFIN DRILLING COMPANY  
 Address WICHITA, KANSAS
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_  
 4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other 115  
 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.  
 6. Depth of Municipal Water Well within 3 miles none ft.  
 7. Depth to Protect all Fresh Water 200 ft.  
 8. Amount of Surface Casing to be set 200 ft.  
 9. Alternate No. 1 \_\_\_\_\_ No. 2

API Number 15-065-20,741  
 (For office use only)

Starting Date 2-1-75

County GRAHAM

Sec 4 Twp 10 S Rge 24 <sup>EX</sup>W

Spot Location SW SE NW

Nearest Lease Line 1320 ft.

Lease Name GBB NICKELSON B

Well No. 5

Est. Total Depth 4150 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *Don Pratt* *OK JB*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION  
1-23-1975  
JAN 23 1975  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)