## NOTICE OF INTENTION TO DRILL

| TO                            | ВE | <b>FILED</b> | WITH | THE | STATE | CORPO | PRATIO | OMMIS | SSION |
|-------------------------------|----|--------------|------|-----|-------|-------|--------|-------|-------|
| PRIOR TO COMMENCEMENT OF WELL |    |              |      |     |       |       |        |       |       |

API Number 15-065-20, 977

| 1.   | Operator DON E. PRATT  | Starting Date EST 11-26-77 |  |  |  |
|--|--|----------------------------|--|--|--|
|  | Address P. O. BOX 370, HAYS, KANSAS 67601  | County GRAHAM              |  |  |  |
| 2.   | Contractor MURFIN DRILLING COMPANY   | Sec. 5 Twp 10 S Rge 24 W   |  |  |  |
|  | Address WICHITA, KANSAS  | Spot Location C NW NW      |  |  |  |
|  | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas                         | Nearest Lease Line 666 ft. |  |  |  |
|  | Disposal Input Other  Depth of Deepest Fresh Water within 1 mile 120 ft.                         | Lease NameDENIO            |  |  |  |
| 6.   | Depth of Municipal Water Well within 3 miles none ft.  Depth to Protect all Fresh Water 200* ft. | Well No3                   |  |  |  |
| 8.   | Amount of Surface Casing to be set ft.  Alternate No. 1 No. 2 X                                  | Est. Total Depth 4150 ft.  |  |  |  |
| *Operator will set surface at REMARKS: least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 |  |                            |  |  |  |
|  | Signature of Operator  | internal De                |  |  |  |

First
Class
Postage

## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202