

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 October 2008 Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 32639  | API No. 15 - 185-23600-00-00   |
|--|--|
| Name: CORAL PRODUCTION CORP.   | Spot Description:  |
| Address 1: 1600 STOUT STREET   | NE_NE_SW_SE_Sec. 21 Twp. 24 S. R. 12 East West   |
| Address 2: SUITE 1500  |  |
| City: DENVER State: CO Zip: 80202 + 3133   | Feet from 🕝 East / 🗌 West Line of Section  |
| Contact Person: JIM WEBER  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (303) 623-3573  | □ NE □ NW ☑ SE □ SW  |
| CONTRACTOR: License #_5929   | County: STAFFORD   |
| Name: DUKE DRILLING  | Lease Name: MCCLURE Well #: 21-1   |
| Wellsite Geologist: PETE DEBENHAM  | Field Name: NORTH STAR NORTH   |
| Purchaser: N/A   | Producing Formation: N/A   |
| Designate Type of Completion:  | Elevation: Ground: 1882' Kelly Bushing: 1891'  |
| New Well Re-Entry Workover   | Total Depth: 4120' Plug Back Total Depth:  |
| Oil SWD SIOW   | Amount of Surface Pipe Set and Cemented at:359 Feet  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No   |
| CM (Coal Bed Methane) Temp. Abd.   | If yes, show depth set:Feet  |
| Dry Other(Core, WSW, Expl., Cathodic, etc.)  | If Alternate II completion, cement circulated from:  |
| If Workover/Re-entry: Old Well Info as follows:  | feet depth to:w/_PA -Dig -3 224  |
| Operator:  | Drilling Fluid Management Plan   |
| Well Name:   | (Data must be collected from the Reserve Pit)  |
| Original Comp. Date: Original Total Depth:   | Chloride content: 8000 ppm Fluid volume: 240 bbls  |
| Deepening Re-perf Conv. to Enhr Conv. to SWD   | Dewatering method used: HAULED FREE FLUID  |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:  |
| Commingled Docket No.:   | Operator Name: CORAL PRODUCTION CORP.  |
| Dual Completion  | Lease Name: MCGINTY SWD License No. 32639  |
| Other (SWD or Enhr.?) Docket No.:  | Quarter SW Sec. 36 Twp.21 S. R. 14 East West   |
| 12/1/09 12/9/09 12/9/09  Spud Date or Recompletion Date  Date Reached TD Completion Date or Recompletion Date  | County: STAFFORD Docket No.: D-28695   |
| of side two of this form will be held confidential for a period of 12 months if rectiality in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | onversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidensell report shall be attached with this form. ALL CEMENTING TICKETS MUST rm with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulate t are complete and correct to the best of my knowledge   | he oil and gas industry have been fully complied with and the statements herein  |
| Signature:   | KCC Office Use ONLY  |
| Title: PRESIDENT Date: 2/17/10   | IAVarier is confidentiality Received   |
| Subscribed and sworn to before me this   | If Denied 2 a Date:  |
| 20 10  | Wireline Log Received  |
| Notary Public: Salar & Drn   | Geologist Report Received RECEIVED   |
| Date Commission Expires: 21/12013  | FEB 1 9 2010   |
|  | My Commission Expires KCC WICHITA  |

| Operator Name: COR                                  | RAL PRODUCT                                  | ION CORP.   | Lease N                 | lame: MCCLURE               | <del></del>  | _ Well #: _21-      | -1                            |  |
|---|--|---|-------------------------|-----------------------------|--|---------------------|-------------------------------|--|
| Sec. 21 Twp. 24                                     | s. <sub>R.</sub> <u>12</u>                   | East West   | County:                 | STAFFORD                    |  |                     |                               |  |
| time tool open and clos                             | ed, flowing and shut<br>if gas to surface te | d base of formations per<br>t-in pressures, whether s<br>st, along with final chart<br>eport. | shut-in press           | ure reached static level    | , hydrostatic pres   | sures, bottom l     | hole temperature, fluid       |  |
| Drill Stem Tests Taken (Attach Additional Sheets)   |  | ✓ Yes   |                         | ☑ Log Formatio              | on (Top), Depth a  | nd Datum            | Sample                        |  |
| Samples Sent to Geological Survey                   |  | Yes No  | Name ANHYDRITE          |                             |  | Top<br><b>694</b> ' | Datum<br><b>1196</b> '        |  |
| Cores Taken   |  | ☐ Yes 🗾 No  |                         | HEEBNER                     |  | 3331'               | -1441'                        |  |
| Electric Log Run (Submit Copy)                      |  | Yes No  |                         | LANSING                     |  | 3516'               | -1626'                        |  |
|   |  | r Par   |                         | BKC                         |  | 3784'               | -1894'                        |  |
| List All E. Logs Run:                               | 4440.000                                     |   |                         | VIOLA                       | e de la companya de | 3926'               | -2036'                        |  |
| SONIC LOG 4   | 111'-350'                                    |   | •                       | SIMPSON                     |  | 4054'               | -2164'                        |  |
|   |  |   |                         | ARBUCKLE                    |  | 4115'               | -2225'                        |  |
| , , , , , , , , , , , , , , , , , , ,               |  | CASING  | RECORD                  | ✓ New Used                  |  |                     |                               |  |
|   |  |   |                         | face, intermediate, product | ion, etc.  |                     |                               |  |
| Purpose of String                                   | Size Hole<br>Drilled                         | Size Casing<br>Set (In O.D.)  | Weig<br>Lbs./           |                             | Type of<br>Cement  | # Sacks<br>Used     | Type and Percent<br>Additives |  |
| SURFACE   | 12 1/4"                                      | 8 5/8"  | 24                      | 359'                        | COMM   | 275                 | 3% CC, 2% GEL                 |  |
|   |  | ADDITIONA   | L CEMENTIN              | IG / SQUEEZE RECORD         |  | ,                   |                               |  |
| D-att   |  |   | Cement #Sacks Used      |                             | Type and Percent Additives   |                     |                               |  |
| Perforate Protect Casing Plug Back TD Plug Off Zone | Top Bottom                                   | type of contain   |                         |                             |  |                     |                               |  |
| Shots Per Foot                                      | PERFORATION Specify F                        | ON RECORD - Bridge Plug<br>Tootage of Each Interval Pe  | gs Set/Type<br>rforated |                             | octure, Shot, Cemer<br>mount and Kind of M   |                     | rd Depth                      |  |
|   |  |   |                         |                             |  |                     | RECEIVED                      |  |
|   | •  |   | ·                       |                             |  |                     | FEB 1 9 201                   |  |
|   |  |   |                         |                             |  |                     |                               |  |
|   |  |   |                         |                             | , <del></del>  |                     | KCG WICHIT                    |  |
| TUBING RECORD:                                      | Size:  | Set At:   | Packer At               |                             | Yes No   | )                   |                               |  |
| Date of First, Resumed P                            | roduction, SWD or Enh                        | nr. Producing Met   | _                       | Flowing Pumpi               | ng 🔲 Gas L   | ift 🔲 Oth           | ner (Explain)                 |  |
| Estimated Production<br>Per 24 Hours                | Oil E  | Bbis. Gas   | Mcf                     | Water B                     | Bbls.  | Gas-Oil Ratio       | ' Gravity                     |  |
| DISPOSITIO  | N OF GAS:                                    |   | METHOD OF               | COMPLETION:                 | · · · · · · · · · · · · · · · · · · ·  | PRODUCTI            | ON INTERVAL:                  |  |
| Vented Sold   | Used on Lease                                | Open Hole Other (Specify)   | Perf.                   | Dually Comp. Co             | mmingled   |                     |                               |  |

## QUALITY OILWELL CEMENTING, INC.

Phone 785-483-2025

Home Office P.O. Box 32 Russell, KS 67665

No. 3690

| Cell 785-324-1041            |                                       |   | ,   |              |   | <del></del>              |                       |  |  |
|------------------------------|---------------------------------------|---|---|--------------|---|--------------------------|-----------------------|--|--|
| Sec.                         | Twp.                                  | Range                                   | (   | County       | State   | On Location              | Finish                |  |  |
| Date 12-1-09 21              | 24                                    | _12                                     | Sta   | ffeed        | Kansas  |                          | 1.00.4m               |  |  |
| Lease McClure V              | Vell No.                              | 21-1                                    | Location  | on Staffe    | rd Du 15  | 4W Nich                  |                       |  |  |
| Contractor Dike Drilling     | Kiga                                  | }                                       | · ·   | Owner        | Short Compating In  | ~                        |                       |  |  |
| Type Job Scarface            |                                       |   | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish |              |   |                          |                       |  |  |
| Hole Size 124 T.D. 360       |                                       |   | cementer and helper to assist owner or contractor to do work as listed.                             |              |   |                          |                       |  |  |
| Csg. 85 241 Depth 359        |                                       |   | To Coral Troduction   |              |   |                          |                       |  |  |
| Tbg. Size                    | Depth                                 |   |   | Street       |   |                          |                       |  |  |
| Tool                         | Depth                                 |   |   | City         |   | State                    |                       |  |  |
| Cement Left in Csg. 10-15    | Shoe Jo                               | oint                                    |   | The above wa |   | and supervision of owner | ragent or contractor. |  |  |
| Meas Line                    | Displace                              | 22B                                     | لد  | ·            |   | CEMENT                   | T                     |  |  |
| EQUIPM                       | MENT                                  |   |   | Amount Orde  | ered 275 Com  | SECC Zabel               |                       |  |  |
|                              | eve                                   |   |   | Common 2     | 750 10  |                          |                       |  |  |
| Bulktrk // No. Driver Driver | ke                                    |   |   | Poz. Mix     |   | 20                       |                       |  |  |
| Bulktrk No. Driver Driver    | rte                                   |   |   | Gel.         | 0/75  |                          |                       |  |  |
| JOB SERVICES                 | & REMAR                               | RKS                                     |   | Calcium /    | 0 342   | RECEIV                   | D                     |  |  |
| Remarks:                     | <b></b>                               |   |   | Hulls        |   | FE.B 1 9                 | 2010                  |  |  |
| _ (matidial                  | ircul                                 | ate                                     |   | Salt         |   |                          |                       |  |  |
| Constitution                 |                                       |   |   | Flowseal     | هجرون المراجع | KCC MIC                  | HITA                  |  |  |
|                              | -                                     |   |   |              |   | 1100                     | · .                   |  |  |
|                              |                                       |   |   | -            |   | •.                       |                       |  |  |
|                              |                                       |   |   |              |   |                          |                       |  |  |
| •                            | at the same                           |   |   | Handling 2   | 90 0  | 200                      |                       |  |  |
|                              |                                       |   |   | Mileage      |   |                          | 5500                  |  |  |
|                              |                                       |   | )» /  | 6            |   |                          |                       |  |  |
|                              |                                       | 7                                       |   |              | FLOAT EQUIP   | MENT                     | 7 to 1                |  |  |
|                              |                                       |   |   | Guide Shoe   |   |                          |                       |  |  |
|                              |                                       |   |   | Centralizer  |   |                          |                       |  |  |
|                              | •                                     |   | <i>*</i>  | Baskets      |   |                          |                       |  |  |
|                              |                                       |   |   | AFU inserts  |   |                          |                       |  |  |
| \$3. A                       | - 200                                 |   |   | 1 8          | & Ward Plea   |                          | 6900                  |  |  |
|                              |                                       | ***                                     |   | 50           | Sume  |                          | 4500                  |  |  |
|                              |                                       |   |   |              |   |                          |                       |  |  |
| <b>/</b> .]                  |                                       |   |   |              | ***   | A                        |                       |  |  |
| 11.10                        |                                       |   |   | Pumptrk Cha  | arge Surfac   | 76                       | 45000                 |  |  |
| 1 Nov                        | . monadosedel                         | <u> </u>                                |   | Mileage 2    | 90 70   |                          | 1                     |  |  |
| 1                            |                                       | *************************************** |   |              |   | Tax                      |                       |  |  |
|                              | · · · · · · · · · · · · · · · · · · · |   |   |              |   | Discount                 |                       |  |  |
| X<br>Signature               |                                       | · · · · · · · · · · · · · · · · · · ·   |   |              |   | Total Charge             |                       |  |  |
| Olgridiale                   |                                       | · · · · · · · · · · · · · · · · · · ·   |   | 1            |   |                          | •                     |  |  |

## QUALITY OILWELL CEMENTING, INC.

3915 Home Office P.O. Box 32 Russell, KS 67665 Phone 785-483-2025 Cell 785-324-1041 Sec. County State Twp. Range On Location Finish Kı ZÁ 12 STAPPO20 Zcf Lease Well No. 2-1 Location Contractor To Quality Oilwell Cementing, Inc. Type Job You are hereby requested to rent cementing equipment and furnish 4120 cementer and helper to assist owner or contractor to do work as listed. Hole Size T.D. Charge To ORA ROO (oeo Depth Csa. Tbg. Size Depth Street Tool Depth City State Cement Left in Csq. The above was done to satisfaction and supervision of owner agent or contractor. Shoe Joint CEMENT Meas Line Displace 170 sx 60/40 Poz. **EQUIPMENT** Amount Ordered Cementer Common Pumptrk Helper Driver No. Bulktrk Poz. Mix Driver Driver No. Gel. Bulktrk Driver **JOB SERVICES & REMARKS** Calcium RECEIVED Remarks: Hulls Salt FEB 1 9 2010 60/40 Poz 496 FeL Flowseal KCC WICHITA Handling 08 PEAK PEL MILE Mileage FLOAT EQUIPMENT 60/40 PDZ 4 % GEL Guide Shoe Centralizer 60/40 Poz **Baskets** 490 Gel AFU Inserts Pumptrk Charge YTH Vigeral (P hack

Mileage

MOUZ

Signature

Tax

Discount **Total Charge**