

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: VAL ENERGY INC		License Number: 5822	
Operator Address: 200 W DOUGLAS SUITE 520			
Contact Person: K. TODD ALLAM		Phone Number: (316) 263 - 6688	
Permit Number (API No. if applicable): 15-007-23467-00-00		Lease Name: PAXTON KUBIK	
Source of Waste:		Well Number: 10-28	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <u> </u> - <u>NE</u> - <u>SE</u> - <u>NE</u> Sec. <u>28</u> Twp. <u>34</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>3630</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>330</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section BARBER County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>11/27/2009</u>	
Operator Name: <u>VAL ENERGY INC.</u>		License No.: <u>5822</u>	
Lease Name: <u>PAXTON KUBIK SWD</u>		Sec. <u>28</u> Twp. <u>34</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D30309</u>		County: <u>BARBER</u>	
Comments:			

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 22 2010

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is Agent
for VAL Energy (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. [Signature]
Subscribed and sworn to before me on this 2 day of FEB, 2010
My Commission Expires: 2/24/2010 [Signature]
Notary Public

NOTARY PUBLIC - State of Kansas
BRANDI WYER
My Appt. Expires 2/24/2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202