

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>VAL ENERGY INC.</b>		License Number: <b>5822</b>	
Operator Address: <b>200 W. DOUGLAS SUITE 520</b>			
Contact Person: <b>K. TODD ALLAM</b>		Phone Number: ( <b>316</b> ) <b>263 - 6688</b>	
Permit Number (API No. if applicable): <b>15-007-23478-00-00</b>		Lease Name: <b>PAXTON KUBIK</b>	
Source of Waste:		Well Number: <b>12-28</b>	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		Source Location (QQQQ): <u>W2</u> - <u>NW</u> - <u>SE</u> - <u>NW</u> Sec. <u>28</u> Twp. <u>34</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>3630</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1518</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>BARBER</b> County	
<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape			
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12/18/2009</u>	
Operator Name: <b>VAL ENERGY INC</b>		License No.: <b>5822</b>	
Lease Name: <b>PAXTON KUBIK SWD</b>		Sec. <u>28</u> Twp. <u>34S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>D30309</b>		County: <b>BARBER</b>	
Comments:			

RECEIVED  
KANSAS CORPORATION COMMISSION  
  
**FEB 22 2010**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is Agent  
for VAL Energy (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief. \_\_\_\_\_  
Agent Signature

Subscribed and sworn to before me on this 22 day of FEBRUARY, 2010  
\_\_\_\_\_ Bl: y  
Notary Public

My Commission Expires: 2/24/2010

NOTARY PUBLIC - State of Kansas  
**BRANDI WYER**  
My Appt. Expires 2/24/2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202