## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mai

WELL PLUGGING RECORD

Make Required Affidavit		Graham				0S Rge. 24 XX/
Mail or Deliver Report to	Locati	on as "NE/	CNW } SW }	"or foota	ge from 1:	ines
Conservation Division			CNWN			•
State Corporation Comm.		Lease Owner Don E. Pratt				
245 North Water	Lease	Name	DENIO	<del></del>		ell No. 3
Wichita, KS 67202		Address		), Hays, K		
	Charac		i (Compi Hole	leted as O	oil, Gas o	r Dry Hole)
	Date W	ell comple	ted		January	29 197
		ation for		g filed	Januar	
		ation for				
	Pluggi	ng commence	ed		Januar	
		ng complet			Januar	
	Reason	for aband		of well or cary D & A		g formation_
	If a p	roducing w				last production
Locale nell correctly on above						ion Division or
Locale well correctly on above Section Plat	its ag	ents before	e plugg:	ing was co	mmenced?	yes
Name of Conservation Agent who	o supervised	plugging	of this	well Gilb	ert Baltha	zor
Producing formation	De	pth to top	В	ottom	_Total Dep	oth of Well $4090$
Show depth and thickness of a	ll water, oi	1 and gas	formatio	ons.		i
OIL, GAS OR WATER RECORDS						CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT
				8-5/8"	208	
			`			
		<b></b>	·			
feet for each p		posmix. 6%	gel		SEIVED	ilssicit
2nd plug @ 200' w/20				RE	Christian Com	2
34d plug @ 40' w/10 s				STATE COR	0,19	<u> </u>
				211	15 8 M	<u> </u>
				ŀ	FD	
	.,				NSELVATION DA	5C
				Ci	NSEL VALLA Kans	,
					/2.2	· · · · · · · · · · · · · · · · · · ·
(If additional Name of Plugging Contractor	•	is necess Drilling	• •	e BACK of	this sheet	t)
OMAND OD		****		N. I.T. O. I.		
STATE OF KANSAS		TY OF		GWICK		SS.
Wm. S. Shropshire of	<u>Murfin Drill</u>	ing Compan	V <b>vexux</b> bxixo	\$X\$\\\$X\X\X\X\X\X\X\X\X\X\X\X\X\X\X\X\X	XXXXX XXXX X XX	A K K K K K K K K K K K K K K K K K K K
of the above-described well, b the facts, statements, and mat						
as filed and that the same are	true and co	orrect. So	help m		16 above-0	escribed well
	10:		//20	99/	consth	10
	(Sig	nature)	s. shr	nshire	opera	2000
			Union (	Conton WIA	<u>chita, KS</u>	6/202
SUBSCRIBED AND SWORN TO b	efore me thi		day	V.	ddress) uary	<b>, 197</b> 8
			l	Shid	in Si	w Dru
•			Sandı	ra Kay May	No	tary Public.
My commission expires	*		Jana	<u>.</u>		<b>v</b> ,
- International Contract Contr						
		SANIDDA K	A \ / B A A \ /			



SANDRA KAY MAY

NOTARY PUBLIC

Butler County, Kansas

My Appt. Exp.

## WELL LOG

1-29-78

Don E. Pratt

DENIO

NO. 3

SEC. 5 T. 105 R. 24W

LOG. C NW NW

RIG. NO.

TOTAL DEPTH 40901 сомм. 1-21-78

COUNTY Graham

CASING

20 a -5/8" @ 208' w/175 sx. 15

CONTRACTOR Murfin Drilling Company

ELEVATION

12

FIBURES INDICATE BOTTOM OF FORMATIONS

60'	Surface soil
130'	Sand
150'	Clay
209'	Blue Shale
1055'	Shale & Clay
2055'	Shale & Sand
2159'	, Shale
2195'	Anhydrite
2235'	Shale & Shells
3630'	Shale
3940'	Lime & Shale
4090'	Lime RTD

CONSERVATION DIVISION Mansas

KANSAS State of\_ SEDGWICK County of <u>Murfin Drilling</u> Wm. S. Shropshire of the\_ Company Denio #3 upon oath state that the above and foregoing is a true and correct copy of the log of the Wm. S. Shropshire Subscribed and sworn to before me this\_ 7th February

My Commission Expires:

SANDRA KAY MAY NOTARY PUBLIC Butler County, Kansas My Appt. Exp. 6-1-20

DP28