

15-065-0000-00-00
01030

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Graham County. Sec. 9 Twp. 10 Rge. 24 (E) (W)

Location as "NE/CNW%SW%" or footage from lines C-NW SW

Lease Owner Murfin - Rains and Williamson

Lease Name Herman "C" Well No. 1

Office Address 617 Union Center

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 11-23-59 19__

Application for plugging filed " " 19__

Application for plugging approved " " 19__

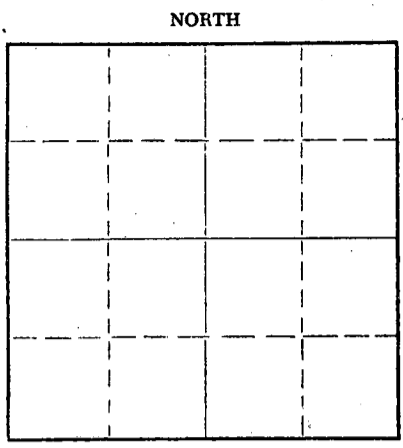
Plugging commenced " " 19__

Plugging completed " " 19__

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well _____

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4050 Feet

Show depth and thickness of all water, oil and gas formations.

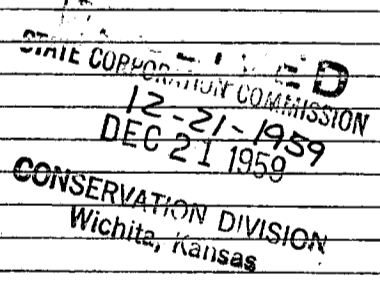
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	229'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Layed down 4 1/2 Drill Pipe, set 1st plug @500', Displaced 20 sacks of cement, set 2nd plug @220', displaced 20 sacks of cement. Set 3rd plug @40', displaced 10 sacks of cement. Orders by Mr. Fabritches



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center; Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin

(Address) _____

SUBSCRIBED AND SWORN to before me this 16th day of December, 19 59



Alice Morrison
Alice Morrison Notary Public.

WELL LOG

COMPANY Murfin - Rains and Williamson

SEC. 9 T. 10S R. 24W

FARM Herman "C" NO. 1

LOC. C-NW SW

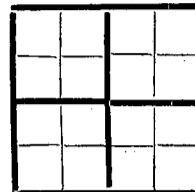
TOTAL DEPTH 4050

COUNTRY Graham
KANSAS

COMM. 11-17-59 COMP. 11-23-59

SHOT OR TREATED
CONTRACTOR Murfin Drilling Company

ISSUED



CASING	
20	10
15	8 5/8" @229' w/165 sks.
12	6
13	5

ELEVATION 2504 K. B.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

229	12 1/4 Surface hole	<u>Geological Tops:</u>	
229	Cement	Heebner	3804-1303
680	Shale-Sand st.	Toronto	3830-1326
730	Sand	Lans.-K. C.	3846-1342
900	Shale		
1000	Sand-Shale		
1525	Shale Shells		
1610	Hard Sand & Pyrite		
1730	Shale		
1920	Sand		
2145	Red Bed Shale		
2190	Anhy.		
2580	Shale-Shells		
3810	Shale-Lime		
3890	Lime		
3965	K. C. Lime		
4030	Lime		
4050	K. C. Lime		

DST #1 (3991-4026) Open 1 hr. Rec'd. 200' muddy salt water. IF 0#, FF0#, BHP 1210#/20 min.
DST #2 (4030-50) Open 1 hr. Rec.'d 30' mud. IF 0#, FF0#, BHP 0#/20 min.

RECEIVED
STATE CORPORATION COMMISSION
12-21-1959
DEC 21 1959
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Herman "C" #1 well.

Subscribed and sworn to before me this 16th day of December 19 59

My Commission Expires: 11/19/63

W R Murfin
Alice Morrison
Alice Morrison NOTARY PUBLIC

