

15-065-00895-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

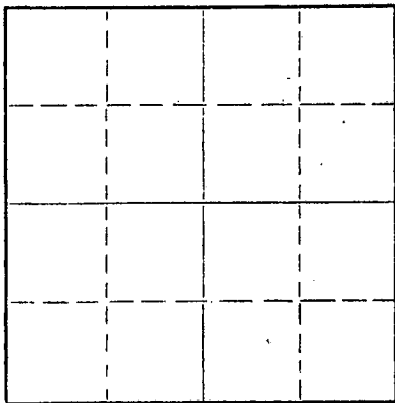
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

GRAHAM County. Sec. 10 Twp. 10S Rge. 24W (E) (W)

Location as "NE/CNW%SW%" or footage from lines NE NE SE  
Lease Owner SIMON LEBOW  
Lease Name BERSCHAUER Well No. 1  
Office Address 608 OIL CAPITAL BUILDING, TULSA 3, OKLAHOMA  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed FEBRUARY 23 19 56  
Application for plugging filed FEBRUARY 23 19 56  
Application for plugging approved FEBRUARY 23 19 56  
Plugging commenced FEBRUARY 23 19 56  
Plugging completed FEBRUARY 23 19 56  
Reason for abandonment of well or producing formation DRY HOLE

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4040 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE		0	195	8 5/8"	186'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

SET BOTTOM PLUG @ 170' WITH 1/2 SACK OF HULLS AND 15 SACKS OF CEMENT;  
TOP PLUG SET AT 40' WITH 1/2 SACK OF HULLS AND 10 SACKS OF CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY  
Address 400 BROWN BUILDING, WICHITA 2, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
I, DAN J. KORNFELD (~~employee of owner~~ or ~~owner~~ or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
DAN J. KORNFELD  
400 BROWN BUILDING, WICHITA 2, KANSAS  
(Address)

SUBSCRIBED AND SWORN to before me this 28TH day of FEBRUARY, 1956.  
My commission expires JUNE 7, 1956



Charlotte Kletchka  
CHARLOTTE KLETCHKA  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 2 - 1956

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 10 T 10 R 24W  
BOOK PAGE 42 LINE 45

L O G

COMPANY: SIMON LEBOW AND EMPIRE DRILLING COMPANY  
 CONTRACTOR: EMPIRE DRILLING COMPANY  
 FARM: BERSCHAUER NO. 1  
 LOCATION: NE NE SE, SEC. 10-10S-24W GRAHAM COUNTY, KANSAS  
 COMMENCED: 2-14-56  
 COMPLETED: 2-23-56

0	TO	195	SURFACE SHALE AND SAND
195	TO	985	SHALE AND SAND
985	TO	2086	SHALE AND SHELLS
2086	TO	2124	ANHYDRITE
2124	TO	2735	SHALE AND SHELLS
2735	TO	3055	SHALE AND LIME
3055	TO	3170	SHALE AND SHELLS
3170	TO	3775	LIME AND SHALE
3775	TO	4040	LIME
4040			R.T.D.

SET 8 5/8" SURFACE CASING AT 186' CEMENTED WITH 115 SACKS OF CEMENT.

ELEVATION: 2450 K.B.

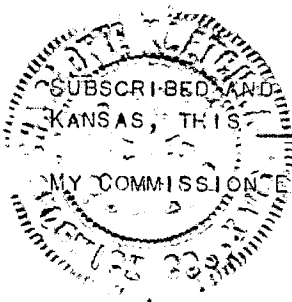
TOPS: ANHYDRITE 2086'; HEEBNER 3757'; TORONTO 3779'; LANSING KANSAS CITY 3795';  
 BASE KANSAS CITY 4027'; R.T.D. 4040'.

D & A

C E R T I F I C A T I O N

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE BERSCHAUER NO. 1, NE NE SE, SECTION 10, TOWNSHIP 10 SOUTH, RANGE 24 WEST, GRAHAM COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

*Dan J. Kornfeld*  
 DAN J. KORNFELD



SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 28TH DAY OF FEBRUARY, 1956.

MY COMMISSION EXPIRES JUNE 7, 1956

*Charlotte Kletchka*  
 NOTARY PUBLIC  
 CHARLOTTE KLETCHKA

**PLUGGING**  
 FILE SEC 10 T 10 R 24W  
 BOOK 42 PAGE 45

RECORDED  
 STATE OF KANSAS  
 MAR 2 - 1956  
 CONSERVATION DIVISION  
 Wichita, Kansas