

15-065-20460-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

GRAHAM County, Sec. 10 Twp. 10S Rge. 24W (X) (W)

Location as "NE/CNWxSWx" or footage from lines NE NE SW

Lease Owner DANE G HANSEN TRUST

Lease Name HERMAN Well No. 1

Office Address LOGAN, KANSAS 67646

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed JULY 12 19 71

Application for plugging filed JULY 12 19 71

Application for plugging approved JULY 12 19 71

Plugging commenced JULY 12 19 71

Plugging completed JULY 12 19 71

Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. NICHOLS, MORLAND, KANSAS

Producing formation Depth to top Bottom Total Depth of Well 4030 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION  | CONTENT | FROM | TO | SIZE   | PUT IN  | PULLED OUT |
|--|---------|------|----|--------|---------|------------|
|  |         |      |    | 8-5/8" | 203.37' | NONE       |
| RECEIVED<br>STATE CORPORATION COMMISSION<br>AUG 3 1971<br>CONSERVATION DIVISION<br>Wichita, Kansas |         |      |    |        |         |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED WITH HEAVY MUD TO 1175'. SET PLUG.  
PUT IN 100 SACKS CEMENT. FILLED WITH HEAVY MUD TO 215'. SET PLUG. PUT IN 20 SACKS CEMENT. SET PLUG. FILLED WITH HEAVY MUD TO 40'. SET PLUG. FILLED TO TOP WITH SACKS HULLS AND 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor C-G DRILLING CO.

Address 1107 UNION NATIONAL BLDG., WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

G. F. GALLOWAY (employee of owner) or (owner or operator) of the above-described

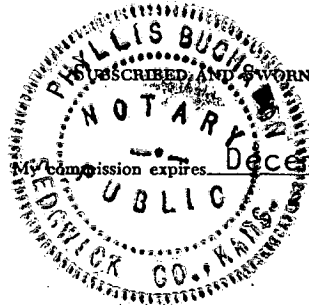
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. F. Galloway

1107 Union National Bldg. (Address)

Subscribed and sworn to before me this 15th day of July, 19 71

My commission expires December 7, 1971



Phyllis Buchanan Notary Public.

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AUG 3 1971  
CONSERVATION DIVISION  
Wichita, Kansas

W E L L L O G

OPERATOR: DANE G HANSEN TRUST

WELL NAME: HERMAN #1 LOCATION: NE NE SW SEC 10-10S-24W

COUNTY: GRAHAM STATE: KANSAS

WELL COMMENCED: 7/4/71 WELL COMPLETED: 7/12/71

ELEVATION: 2449 KB TOTAL DEPTH: 4030'

PRODUCTION: DRY & ABANDONED RIG NO: 1

CASING - 8-5/8": 10 JTS, 203.37' USED 28# W/150 SCKS QUICKSET

5-1/2": .....

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

| FROM | TO   | FORMATION      | DEVIATION FROM VERTICAL | REMARKS:         |
|------|------|----------------|-------------------------|------------------|
| 0    | 1100 | SHALE          | 3/4° 1050'              |                  |
| 1100 | 1280 | SAND           |                         |                  |
| 1280 | 1630 | SHALE & SAND   |                         |                  |
| 1630 | 1840 | SAND           | 1° 1533                 |                  |
| 1840 | 2079 | SHALE          |                         |                  |
| 2079 | 2118 | ANHYDRITE      | 3/4° 2084'              |                  |
| 2118 | 2235 | SHALE & SHELLS |                         |                  |
| 2235 | 3766 | LIME & SHALE   |                         |                  |
| 3766 | 4030 | LIME           | 3/4° 3870'              | DST #1 3947-3990 |

STATE OF KANSAS )  
COUNTY OF SEDGWICK) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By G. F. Galloway

G. F. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, This 13th day of July, 1971.

EXP. DEC. 7, 1971

Phyllis Buchanan  
PHYLLIS BUCHANAN - NOTARY PUBLIC

