Revised 05-88

STATE CORPORATION COMMISSION  130 S. Market, Room 2078  Wichita, KS 67202		K	K.A.R82-3	-117	API NUMBERCompl 10/69  LEASE NAMEGano SE Unit  WELL NUMBER 1-3		
				I			
		T	YPE OR PI	RINT V			
		NOTIC	NOTICE: Fill out completely		3630 Ft. from S Section Line		
		eturn to Co		3630 Ft. from E Section Line			
			office within 30 days				
LEASE OPERATOR Murfin Drilling Co., Inc.				· .	SEC. 12 TWP.	10S RGE. 24W (E) o	or((W)
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202					COUNTY Graham		
PHONE # ( ) <u>267-3</u>			06	Date Well Completed			
Character of Well Oil (Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging commenced 8/25/95		
		· · · ·			Plugging Comple	ted 8/25/95	
The plugging proposal v	was approved on	<u>, , , , _                               </u>					(date)
ру						CC District Agent's Nan	ne).
is ACO-1 filed? No	<u>-</u>	_ If not, is we	ll log attach	ed?1	No	-	
Producing Formation	· · · · · · · · · · · · · · · · · · ·	Depth to Top _	,	Bottor	n	TD	
Show depth and thickne	ess of all water oil and g	as formations.					
OIL, GAS, OR WATER	RECORDS		CASIN	IG RECORD			
Formation	Content	From	To	Size	Put	Pulled out	
	·		1.0	8 5/8	184		
				1,	<del>-                                    </del>		
				4 1/2	4055		
	and the state of the state of			· · · · c <sub>i</sub>	***	].	
	c cmt w/100# hulls. Pull w/250# hulls @ 600# m					_	
Name of Plugging Cont	ractor <u>Murfin Dril</u>	ling Company,	Inc.	License 1	No. <u>30606</u>		
Address	250 N. Water, Suite	300; Wichita, K	S 67202				<del></del> -
NAME OF PARTY RI	ESPONSIBLE FOR PI	LUGGING FE	ES: Mu	rfin Drilling Co	ompany. Inc.		
			201 200		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		_
STATE OF <u>KANS</u>	SAS	CO	UNTY OF _	SEDGWI	<u>CK</u>	<u>,SS.</u>	
arry M. Jack, Production	on Manager	(Employ	ee of Opera	tor) or (Operate	or) of above-descr	ibed well, being first du	ly
sworn on oath, says: Th	nat I have knowledge of	the facts, staten	nents, and n	natters herein c	ontained and the	log of the above-describ	ed well
is filed that the same are	e true and correct, so he	lp me God.		(Signature	Jane	m bel	
	and the second of	a je	0			KS = F	<u>्त</u>
, 3 <b>6</b> .	an actions have so non-			, mar 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	*	no my the processing the	ેંદ
			OTA-s	N AI≃ CS	/	)	
	SUBSCRIBED AND	SWORN TO 6	efore me th	S 8 Minday of	Sept. ,/19	95//	
	RAN REDINGTON - OTARY PUBLIC	•	SEP 1	199KOD	Panl	Lendon	
ST ST	OTARY PUBLIC ATE OF KANSAS LEXP. 2-6-98	_	9-11-19	Notary Pu	blic - Kerran Red	ington	_
шулри	My Commission Exp	ires: <u>2/6/98</u>	MICHILY, KA	ANA PINA	. J		
			······································	t entre he ret	I	Form CP-4	

WELL PLUGGING RECORD

STATE OF KANSAS