STATE OF KANSAS	WELL PLUG	GING I	د ر RECORD	203 2	D100 00 00	<b>,</b>	
STATE CORPORATION COMMISSION 00 Colorado Derby Building					API NUMBER Unkown		
Michita, Kansas 67202				LEASE N	AME D. RUSH "E	) <sup>II</sup>	
		TYPE OR PRINT			MBER 3		
NOTICE: Fill out completed and return to Cons.			ons. Div.	990	_ Ft. from S S	Section Line	
•	office wit	hin 30	D days.		Ft. from E S	•	
LEASE OPERATOR CRUMP PETROLE	UM CORP.						
address P.O. BOX 50820, Mid]	and, Texas 7970	01		COUNTY	GRAHAM		
PHONE# 015 ) 687-2008 OPE	RATORS LICENSE N	o. <u>031</u>	35	Date We	II Completed _	4/2/68	
Character of WellOIL WELL				Pluggin	Plugging Commenced 2/22/90		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging	Plugging Completed 2/23/90		
The plugging proposal was ap	proved on <u>2/23</u>	3/90				(date)	
by Carl Goodrow				(KC	C District Age	entis Name).	
Is ACO-1 filed? NO	If not, is well	log at	rtached?	YES		<u>`</u>	
Producing Formation LANSING-	K.C. Depth	to To	эр 3724	Botte	om 3928	3950	
Show depth and thickness of							
OIL, GAS OR WATER RECORDS			C	ASING RECO	RD		
Formation Content	From	То	Size	Put in	Pulled out	<b>b</b>	
LANSING-K.C. Depleted	oil 3724	3928	8-5/8"	175	NONE NONE	. •	
LANSING-A.C. Depiered	5/74	3370	4-1/2"	3989	NONE	•	
Describe in detail the manner placed and the method or me were used, state the chara	thods used in in	troduc	ing it i	nto the ho	le. If cement	or other plug	
ulled & parted tbg. from 183	0. Made 2 atter	npts t	o pull re	maining th	g. Was badly	corroded.	
ould not recover. Ran the to ulled the & ppd 20 sxs cmt.	1829' Ppd 200 + 100# hulls. S	sxs 6	5-35 Poz. ress. 100	+ 8% ge <b>l</b> 0#. Sqzd.	& 350# hulls. Annulus w/150	Cmt Circ. SXS S.I. 500	
(If additional de		·	<del></del>	<del></del>		*	
Name of Plugging Contractor_		-	·		License No. <u>603</u>	3	
Address P.O. Box 130, Hill C				· <u>·</u>			
NAME OF PARTY RESPONSIBLE FO	R PLUGGING FEES:	CRUM	P PETROLE	UM CORP.		· · · · · · · · · · · · · · · · · · ·	
STATE OF TEXAS	COUNTY OF	TAR	RANT	4.3h	_, ss.		
ROBERT D. BOCFIL AGENT above-described well, being statements, and matters her the same are true and correct	rein contained a	nd the d.	th, says: log of	the above-o	described well	of the facts as filled tha	
STAFFORM 3-	-12-1990	( A	ignature:	2115 Meli	ssa St. Arlin	gton, TX 7601	
SUBS CRIBED	AND SWORN TO befo			have &	pt <u>February</u> now ary Public	<u>1</u> ,19 <u>40.</u>	
My Commission	on Expires:	-9-	90	NOT	ary Public	:	
THE WALLES					,	Form CP-6 Revised 05-8	
AND THE PARTY OF T	,					,	