15-065-00934-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

J. P. Roberts, Acting Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 8-3-57, 19__, given verbal permission to the following plugging operation:

OPERATOR Murfin Drg Co

ADDRESS Wichita, Kans

FARM NAME Bell-Spencer WELL NO. 1

DESCRIPTION SW SW SE Sec. 4 Twp. 10 Rge. 24

COUNTY Graham

TOTAL DEPTH 4065 OIL ____ GAS ____ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS

Very truly yours,

Leon Pelly
District Agent

8-3-57
Date

RECEIVED
STATE CORPORATION COMMISSION
AUG 10 1957
CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION
8-10-1957
AUG 10 1957
CONSERVATION DIVISION
Wichita, Kansas