15-065-00988-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

Jewel M. Ogden, Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 10-28-57, 19__, given verbal permission to the following plugging operation:

OPERATOR Murfin Drg Co

ADDRESS Wichita, Kans

FARM NAME Critchfield WELL NO. 1

DESCRIPTION NE NE NE SEC. 4 TWP. 10 RGE. 24

COUNTY Graham

TOTAL DEPTH 4555 OIL ____ GAS ____ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS ____

Very truly yours,

Leon Pelly
District Agent

10-28-57
Date

PLUGGING
FILE SEC 4 T 10 R 24W
BOOK PAGE 58 LINE 27

RECEIVED
STATE CORPORATION COMMISSION
11-1-1957
NOV 1 1957
CONSERVATION DIVISION
Wichita, Kansas

214-L