## FORM CP-2

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir:             |                                       |   |                             |
|-----------------------|---------------------------------------|---|-----------------------------|
| Mr. Gerry             | Hulberg.                              | of Helberg, Oil Co.                         | has this                    |
| date requested permis | sion to plug the fol                  | lowing described well:                      |                             |
| Operator's Full Name: | Helberg                               | 0,1 Co.                                     |                             |
| Complete Address:     | Box. 32. M                            | lowland to.                                 |                             |
|                       |                                       | Well No. #/.                                |                             |
| Location: 5 W         | NE-SW-                                | Sec/9_ Twp Rge<br>Total Depth: <i>399</i> / | 74 (E) M                    |
| County: · · C         | graham.                               | Total Depth: 399/                           |                             |
|                       |                                       | Input Well SWD Well                         | •                           |
| Other well as hereaft | er indicated:                         |   |                             |
| Mr. Helb              | leng,                                 | was instructed to plug the                  | well as follows:            |
| Pump don              | un, dr. Ilste                         | <b>34</b>                                   |                             |
| 40 SX com             | 50/50 Poz 6:                          | 2-6.1.6 1050                                |                             |
| 30                    |                                       | 230 Bridge                                  | To 40'                      |
| 10,                   | //                                    | 130 B+, Zg+                                 |                             |
| 5,                    |                                       | 1-1 Rotlols                                 |                             |
|                       | · · · · · · · · · · · · · · · · · · · |   | RECEIVED                    |
|                       |                                       | Very truly yours,                           | TATE CORPORATION COMMISSION |
|                       |                                       |   | 1111 271981.                |
|                       |                                       | Conservation Division Agent                 | Kansas                      |
|                       | , ·                                   | Soliser vactori Dzvistori Ageric            |                             |