

15-065-30028-0000

FORM - CP-2
Rev. 9-8-64

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 17 1966
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Norman Brungardt of Barnes & Sons Pipe Plg. has this date requested permission to plug the following described well:

Mr. Glen Rupe Brungardt guarantees payment of the plugging fee.

Operator's full Name: Glen Rupe.

Complete Address: 222 Brown Building, Wichita, Kansas.

Lease Name: Hobbs Well No. 1

Location: NE-SW Sec. 19 Twp. 10 Rge. (E) (W) 24

County Graham Total Depth 3922 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Brungardt was instructed to plug the well as follows:

200'--8 5/8" Surface pipe, cement circulated.
3914'--5 1/2" Production casing cemented with 100 Sx. Top perforations @ 3873'.

Sand well back to 3860' and set 5 Sx. cement with dump bailer.

Pull 5 1/2" casing and squeeze well with 35 Sx. gel followed with

75 Sx. cement.

Very truly yours,

K. L. Nichols
Conservation Division Agent