## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Mail

## WELL PLUGGING RECORD

| Make Required Affidavit   |   | Graham   |                                       |              |  | 10 Rge. 25 E/W     |  |
|---|---|--|---------------------------------------|--------------|--|--------------------|--|
| Mail or Deliver Report to   | Location  | n as "NE/O   |                                       |              | ge from li   | nes                |  |
| Conservation Division   |   |  | NE SI                                 | W SW         |  |                    |  |
| State Corporation Comm.   | Lease 0   | Lease Owner RAM Petroleum Corporation  |                                       |              |  |                    |  |
| 245 North Water   | Lease N   | ame ROM  | E _                                   |              | We   | 11 No              |  |
| Wichita, KS 67202   | Office  | Address 8  | 00 Vic                                | cers KSB     | ET Bldg.   | , Wichita, Kans    |  |
|   | Charact   | er of Well   | (Compl                                | eted as O    | il. Gas or   | Dry Hole)          |  |
|   | Onaract   | 01 01  | _ (Jonig/ =                           | Dry Hol      |  |                    |  |
|   |   |  |                                       | D1 y 1101    |  | T7 0 10 70         |  |
|   | Date Well completed July 8 19.79 Application for plugging filed (verbally) July 8 19.79 |  |                                       |              |  |                    |  |
|   | PP  |  |                                       |              |  |                    |  |
|   | Application for plugging approved (verbally) July 8 19 79                               |  |                                       |              |  |                    |  |
|   | 00  | Plugging commenced July 8 19 79  |                                       |              |  |                    |  |
|   | Plugging completed July 8 19 79   |  |                                       |              |  |                    |  |
|   |   | Reason for abandonment of well or producing formation  |                                       |              |  |                    |  |
|   | No com  | No commercial quantity of oil or gas encountered If a producing well is abandoned, date of last production |                                       |              |  |                    |  |
|   | If a pr   | oducing w  | ell is a                              | bandoned,    | date of 1  |                    |  |
|   |   |  |                                       |              |  | 19                 |  |
| Locate well correctly on above  | Vas per   | mission of   | otained                               | from the     | Conservati   | on Division or     |  |
| Section Plat  | its age   | nts before   | e pluggi                              | ng was co    | mmenced?   | Yes                |  |
| Name of Conservation Agent who  | supervised  | plugging   | of this                               | well Ma      | rion Sch   | midt               |  |
| Producing formation   | Dep   | th to top  | Bo                                    | ottom        | Total Dep  | oth of Well 4045'  |  |
| Show depth and thickness of all   | water, oil  | and gas  | formatio                              | ns.          | _ ,  |                    |  |
| billion depth and tillating   |   | · ·  |                                       |              | •  |                    |  |
| OIL, GAS OR WATER RECORDS   |   |  |                                       |              | c  | ASING RECORD       |  |
|   |   |  |                                       | 1 orga       |  | . PULLED OUT       |  |
| FORMATION   | CONTENT   | FROM   | то                                    | SIZE         | PUT IN   | . PULLED OUI       |  |
|   | <u> </u>  |  | ļ                                     |              | <u> </u>   |                    |  |
|   |   |  |                                       |              |  |                    |  |
|   | ,   |  |                                       |              | <u> </u>   |                    |  |
| · .   |   |  |                                       |              |  |                    |  |
| Describe in detail the manne  |   | <u> </u>   |                                       | <u> </u>     | <u> </u>   |                    |  |
| plugs were used, state the char<br>feet for each plu                            |   |  | рти рів                               | ced, irom_   |  | feet to            |  |
| T.D. 4045'  |   |  |                                       |              |  |                    |  |
| Set 1st plug at 1050' v   | with 70 s   | acks   |                                       |              |  |                    |  |
| 2nd plug at 560' wi   |   |  |                                       |              |  |                    |  |
| 3rd plug at 40' sol   |   |  | 0 sack                                | S            |  |                    |  |
| rathole with 3 sack   |   |  |                                       | ,            |  |                    |  |
| Cemented with 50/50 pos   |   | gel.   |                                       | ,            |  |                    |  |
| Plug was down at 6:15 p   | o.m., 07-   | 08-79.   | ,                                     |              | · /**  |                    |  |
|   |   |  | · · · · · · · · · · · · · · · · · · · |              | STATE OF C   | FIVER              |  |
| STATE RECEIVED  (If additional description is necessary use BACK of this sheet) |   |  |                                       |              |  | ATION CONS.        |  |
|   |   |  |                                       | - DA (TV - £ | +1-4 - 4-1   | L'SSION            |  |
| (If additional d  | -   |  |                                       | e biron or   | this Jaffee  | 7 1070             |  |
| Name of Plugging Contractor   | Abercre   | ombie Dr   | illing                                | _Inc         |  | 7 1979             |  |
|   |   |  |                                       |              | CONSERVATION   | -/970              |  |
|   |   |  |                                       |              | Wichita, I   | N DIVISIUM         |  |
| STATE OF Kansas   | COUN  | TY OF  | Sed                                   | owick        |  | lansas<br>SS       |  |
| Jack L. Partridge, Asst. Se   |   |  |                                       |              | ner) or (o   | wner or operator)  |  |
| of the above-described well, bei  | ing first d   | ulv sworn  |                                       |              |  |                    |  |
| the facts, statements, and matter   | ers herein  | contained  | and the                               | log of the   | he above-d   | escribed well      |  |
| as filed and that the same are t  | rue and co  | rrect. So  | help m                                | e God.       |  |                    |  |
|   |   |  |                                       | $\Omega$     | A STATE OF THE PARTY OF THE PAR | · ro <del>ma</del> |  |
| ,   | (Sig  | nature)  | In L                                  | Vatito       | 1)   | 1                  |  |
|   |   |  | 01 Uni                                | on Cente     | n Wichi  | ta, Kansas 6720    |  |
|   |   | 8  | 0 T 011T                              | on cente     | Address)   | ta, Nambas 0720    |  |
| SUBSCRIBED AND SWORN TO be  | fore ma +1-1  | e 76±1-  | day                                   |              |  | <b>, 1</b> 9 79 ,  |  |
|   | LOTE ME (UI   | TOTU   | uay                                   | <u> </u>     | <u> </u>   |                    |  |
| SHERRIE L. BROOKS<br>Sedgwick County, Ks.                                       |   |  | 1/                                    |              | anna b   |                    |  |
| Exercise My Appl. Exp. 8 - 2/-82-   |   |  | shere                                 | T P          | DKOUK  | tary Public.       |  |
| My commission expires 8_  | 01 00   | S  | nerrie                                | L. Broo      | KS NO  | cary ranges.       |  |
| 8_  | 21-82   |  |                                       | 1            |  |                    |  |
|   |   |  |                                       |              |  | •                  |  |

## CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME:

RAM Petroleum Corporation Abercrombie Drilling, Inc.

LOCATION:

NE SW SW, Section 2-10-25 Graham County, Kansas

SPUD DATE: COMPLETION DATE:

June 29, 1979 July 08, 1979

| 0    | 315  | Clay and sand      |
|------|------|--------------------|
| 315  | 575  | Shale              |
| 575  | 771  | Sand and shale     |
| 771  | 1625 | Shale              |
| 1625 | 2149 | Shale and sand     |
| 2149 | 2184 | Anhydrite          |
| 2184 | 2448 | Shale and sand     |
| 2448 | 2785 | Shale              |
| 2785 | 3720 | Lime and shale     |
| 3720 | 3808 | Lime               |
| 3808 | 3834 | Lime and shale     |
| 3834 | 4045 | Lime               |
|      | 4045 | Rotary Total Depth |
|      |      |                    |

Spud hole at 12:30 p.m., June 29, 1979. Drilled 575' of 124" hole. Ran 14 joints of 8-5/8" new 24# casing. Set at 574' with 150 sacks of 60/40 posmix 3% Ca.Cl., 2% gel. followed with 165 sacks of common cement, 3% Ca.Cl., 2% gel. Cement did not circualte. Plug was down at 7:30 a.m., June 30, 1979.

Set 1st plug at 1050' with 70 sacks, 2nd plug at 560' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 3 sacks. Cemented with 50/50 posmix, 4% gel. Plug was down at 6:15 p.m., July 08, 1979.

## SAMPLE TOPS:

2149' Anhydrite B/Anhydrite 21841

STATE CORPORATION COMMISSION

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

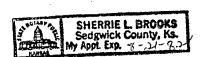
JUL 1 7 1979 7-17-1979 CONSERVATION DIVISION Wichita, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Rome #1, NE SW SW, Section 2-10-25, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 16th day of July, 1979.



Sherrie Brooks, Notary Public

My commission expires 8-21-82.