STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-065-21,679-000C
200 Colorado Derby Building Wichita, Kansas 67202		LEASE NAME Ruder
والمواصورين والماج الماج والماج والمحادث	TYPE OR PRINT	
Committee of the second of the second	MOTICE: Fill out completel.	WELL NUMBER 1
	office within 30 days.	
4. (	and the second second	3630 Ft. from E Section Line
LEASE OPERATOR Bowman Oil Co	ompany	sec. 36 TWP. 10 RGE. 24 (E) or (W)
ADDRESS Box 17 Codell, K	s 67630	COUNTY Graham
PHONE # (913) 434-7202 OPERATO	DRS LICENSE NO. 6931	Date Well Completed $8/4/82$
Character of Well		Plugging Commenced $10/7/93$
(OII, Gas, D&A, SWD, Input, Wate	er Supply Well)	Plugging Completed $10/7/93$
The plugging proposal was approv	ved on 10/6/93	(date)
by Dennis Hamel		(KCC District Agent's Name).
Is ACO-1 filed? Yes If r	not, is well log attached?_	
Producing Formation KC	Depth to Top <u>3718</u>	Bottom 3724 T.D. 3960
Show depth and thickness of all	water, oil and gas formati	ons. 4250 RTICCC
OIL, GAS OR WATER RECORDS	**	CASING RECORD
Formation Content	From To Size	Put in Pulled out
KC Oil & Wate	er 0 250 8 5/8	2501 none
	0 3960 4 1/2	3960 none
Describe in detail the manner in		
placed and the method or method	IS used in introducina it i	d, indicating where the mud fluid was
Ran 2" tubing to 2000 after	r of same and depth plac Or perforated well at	ed, from feet to feet each set 1945' and 800'. Cemented with
125 Sakks W/ 550# Of Hulls	• barraging to ono.	and cmented with 30 sacks:
back up to casing and pum	d tubing. Pumped 30 s	sacks of cementin annulus hook-
(If additional descri	ption is necessary, use BA	CK of this form.)
Name of Plugging Contractor Al		
	ssell, Ks 67665	LICENSE NO. RECEIVE COMMISSION STATE COMMISSION
NAME OF PARTY RESPONSIBLE FOR PL		Oil Company
STATE OF Kansas	COUNTY OF Rooks	CONSERVATION DIVISION  CONSERVATION DIVISION  Wichita, Kansas
Louis D. Bowman		
above-described well, being firs	t duly sworn on oath, says:	Employee of Operator) or (Operator) of : That I have knowledge of the facts, the above described well as filed that
	(Signature)	Tons Di Bouman
	(Address)	Box 17 Codell, Ks 67630
HOTARY PUBLIC - State of March BED AND	SWORN TO before me this $\frac{1}{1}$	3th day of December 93
My Appt. Exp. 7-17-96		esta Cussell
My Commission Ex	xpires: July 17, 1996	- NOTALY TUBILITY
		Form CP-4 Revised 05-88