

15-195-20970-00-00

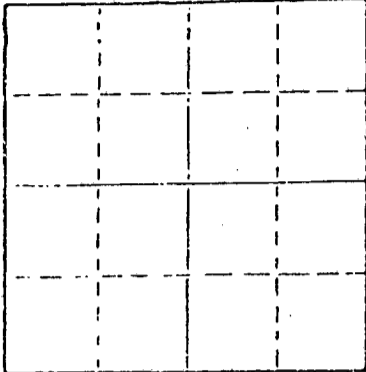
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County, Sec. 11 Twp. 12S Rge. 22W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NW NW NE

Lease Owner A. Scott Ritchie
Lease Name Gagleman "A" Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed March 22, 1982 19
Application for plugging filed 3-22-82 19
Application for plugging approved 3-22-82 19
Plugging commenced 3-22-82 19
Plugging completed 3-22-82 19
Reason for abandonment of well or producing formation _____

Dry Hole
If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dennis Hammel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4050
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	207	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 1000' w/70 sx
- 2nd plug @ 210' w/40 sx
- 3rd plug @ 40' w/10 sx
- 10 sx in rat hole
- 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____

(Signature)

David L. Murfin, 617 Union Center Bldg.

(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 31st day of March, 1982

Ramona Gunn
Notary Public.

My commission expires Jan. 25, 1984

Ramona Gunn

RECEIVED
STATE CORPORATION COMMISSION
04-08-1982
APR - 8 1982

CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

15-195-20970-00-00

COMPANY A. Scott Ritchie

SEC. 11 T. 12S R. 22W

FARM Gagleman "A" NO. 1

LOC. Trego

RIG. NO. 21

Trego

TOTAL DEPTH 4050

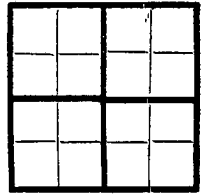
COUNTY

COMM. 3-15-82

COMP. 3-22-82

KANSAS

CONTRACTOR Murfin Drilling Co.



CASINO

20
15
12
13

10
8-5/8" @ 207' w/180 sx Common Quickset
6
5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS


Surface soil sand & Clay	160
Shale	208
Shale & Sand	1821
Anhydrite	1867
Shale	2460
Shale & Lime	3125
Lime	3340
Lime & Shale	3865
Lime	3930
Lime & Shale	4015
Lime RTD	4050


RECEIVED
STATE CORPORATION COMMISSION
04-08-1982
APR - 8 1982
CONSERVATION DIVISION
Wichita Kansas

State of Kansas
County of Sedgwick ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

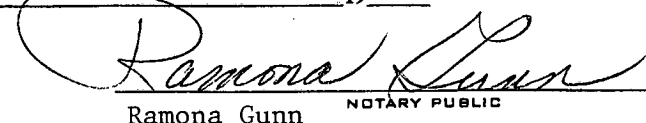
upon oath state that the above and foregoing is a true and correct copy of the log of the Gagleman "A" #1 well.

 RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____


David L. Murfin

Subscribed and sworn to before me this 31st day of March 1982

My Commission Expires: Jan. 25, 1984


Ramona Gunn NOTARY PUBLIC