

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 100 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-195-21,851-00-00

LEASE NAME ADAMS

WELL NUMBER #2

SPOT LOCATION SW SE SE

SEC. 11 TWP. 12S RGE. 22W (E) or (W)

COUNTY TREGP

Date Well Completed 3-11-86

Plugging Commenced 3-11-86

Plugging Completed 3-11-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.
 ADDRESS 151 N. Main Suite #700, Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 Dennis Hamel

ACO-1 filled? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom _____ T.D. 4096'

Describe depth and thickness of all water, oil and gas formations.

GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" 5 jts new 20# set @ 223'				cem w/50 sks	60/40 posmix 3%cc 2%gel

Describe in detail the manner in which the well was plugged, indicating where mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and where placed, from feet to feet each set.

Plugged w/215 sx 60-40 posmix, 6% gel, 1st plug @ 4050' w/25 sx, 2nd plug @ 1800' w/25 sx, 3rd plug @ 900' w/100 sx, 2sx hulls, 4th plug @ 260' w/40 sx solid br @ 40' w/10 sx 1 sx hulls, 15 sx RH, Started @ 3:15 pm Comp @ 6:00 pm

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 1 License No. 5883
 Address 151 N. Main #700, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of operator) or
~~XXXXXX~~ above-described well, being first duly sworn on oath, says: That
 I have knowledge of the facts, statements, and matters herein contained and
 the log of the above-described well as filed that the same are true and
 correct, so help me God.

(Signature) F.W. Shelton, Jr.
 (Address) 905 Century Plaza, Wichita, Ks. 67202

RECEIVED
 STATE CORPORATION COMMISSION
 APR 13 1986
 04-13-1986
 CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 14 day of March, 1985
 MARTHA E. GUSTIN
 NOTARY PUBLIC
 STATE OF KANSAS
 Commission expires 4-15-89

Martha E. Gustin
 Notary Public