## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## Form CP-4 Rev. 12-15-80 15-065-21623-0000

## WELL PLUGGING RECORD

| Give All Information Comp<br>Make Required Affidavit | letely  COUNTY  Graham                   |  | TWP. 10S  | RGE. <sup>24</sup> E/W    |
|--|--|--|---|---------------------------|
| •  | COUNTY Location as in quar               | SEC.<br>ters or footage from   | n lines:  | RGE. Eyw                  |
|  | SW SW NE                                 |  |   |                           |
|  | Lease Owner MURJO                        | e McCov  | T.T. 11 N   | 2                         |
|  | •  | Le McCoy   |   | o. 2                      |
|  | Office Address P. C                      | O. Box 12666, Ft.<br>Completed as Oil, G   |   |                           |
| <b>b</b>   | Date Well Completed                      | 6/16/82  | as or bry no  | IC)                       |
|  | Application for plu                      | gging filed $6/15/82$  |   |                           |
|  | Plugging commenced                       |  |   |                           |
|  |  | 6/16/82  | والمستنب المستنبث ووسستين وواثر والرجوان المستنبي ويشورون | ,                         |
|  | Reason for abandon                       | ent of well or prod  | ucing format  | ion                       |
| Locate Well correctly on above                       |  | Hole Hole  |   |                           |
| Section Platt.                                       | <del>-</del>                             | ined from the Conse  |   | sion or it's              |
|  |  | ging was commenced?  |   | •                         |
| lame of Conservation Ager                            | nt who supervised plug                   | ging of this well_D  | ennis Hamme   | L                         |
| roducing formation                                   |  |  | T.I   | 0. 4056                   |
| show depth and thickness                             | of all water, oil and                    | l gas formations.  | 9.  |                           |
| OIL, GAS OR WATER RECORDS                            | 3  |  |   | Casing Record             |
| ormation   | Content From                             |  | ut in   | Pulled Out                |
| Surface  |  | 8-5/8"   | _261 <b>'</b>   | None                      |
|  |  |  |   | •                         |
|  | he manner in which the                   |  |   |                           |
| 40 s   | ch plug set<br>sxs @ 1180'<br>sxs @ 290' | والمستقد والم والمستقد والمستقد والمستقد والمستقد والمستقد والمستقد والمستد |   |                           |
|  | sxs @ 40'                                | <u> </u>   | <u> </u>  |                           |
| IV S   | SXS 10 RAI HOTE                          |  |   |                           |
| 130 sxs 50/50  | Poz w/4% gel & 3% G                      | ıl,Chl.  |   |                           |
|  |  |  |   |                           |
|  | · ·                                      |  |   |                           |
| /TE 333 m3   | l description is nece                    | Searce use RACK of   | this sheet)   |                           |
| lr additiona)<br>Name of Plugging Contrac            | tor                                      | ssary, use back or   |   |                           |
|  |  |  |   |                           |
| STATE OF Texas                                       | COUNTY OF Tarra                          | ent SS.  |   | •                         |
| Lamera Falcora                                       | (enn) c                                  | vee of owner) or (o  | wner or oper  | ator) of the              |
| above-described well, be facts, statements, and m    | eing first duly sworn                    | on oath, says: Ina<br>ed and the log of t  | t i nave kno<br>he above-des                              | cribed well as            |
| filed and that the same                              | are true and correct.                    | So help me God.  |   |                           |
|  |  | (Signature)<br>P. O. Box 12666   | LEC.  |                           |
|  |  | P. O. Box 12666  | Fort Wor<br>(Addres                                       | th, Texas 7611<br>s)      |
|  |  |  | •   | •                         |
| SUBSCRIBED AND SV                                    | WORN TO before me this                   | 40.0   | 0   | 1982                      |
|  |  | Martha B   | Kase  | ary Public.               |
| My Commission expires:                               | 202/03/85                                | Martha B. Rose   |   |                           |
| Commission Capacity                                  | 100,00                                   | and the same of th | STATE CORPO   | CEIVED DRATION COMMISSION |
|  |  |  |   |                           |
| 3.7  |  |  | 001   | N 3 O 1982                |

## WELL LOG

COMPANY Murjo Oil & Royalty Company

sec. 15 T. 108 R. 24W Loc. 2310' fNL &22310' fEL

FARM Johnnie McCoy No. 2

RIG. NO. 7

TOTAL DEPTH: 4056 TOTAL DEPTH:

comp. 5-18-82

CONTRACTOR Murfin Drilling Company

COUNTY Graham
KANSAS

| 电压 发热 | CABING . |             |      |     |        | -     |      | · Tui   |              |      |    |     |
|-------|----------|-------------|------|-----|--------|-------|------|---------|--------------|------|----|-----|
| 20    |          | 10          |      |     |        |       |      |         |              |      |    |     |
| 15    |          | 8 - 5/8!! c | esg. | set | @22621 | w/150 | sx., | Common, | 2% ELEVATION | gel, | 3% | CC. |
| 12    |          | 6.          |      |     |        |       |      |         |              |      |    |     |
| 13    |          | 5           |      |     |        |       |      |         | PRODUCTIO    | IN   |    |     |

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay 100'
Shale 262'
Shale & Sand 2773'
Shale & Limestone 2995'
Sand & Shale 3411'
Shale & Limestone 4056'

STATE PROPORDE ATHON OF AMERICAN.

HIL 2 1982

CONSERVATION DIVISION

Wichita, Kansas

| State of KANSAS   |         |                        | <u> </u>         |             |
|---|---------|------------------------|------------------|-------------|
| County of SEDGWICK  |         |                        |                  | <del></del> |
| I, David L. Murfin  | of the_ | Murfin                 | Drilling         | Сотрапу     |
| upon oath state that the above and foresoing GAL RANKOTARY STATE NOTARY Sedgwick county Sedgwick CALL My Appl. Exp. | Kansas  | opy of the log of the_ | Johnnie McCoy #2 | well.       |
| Subscribed and sworn to before me this 4±   |         | June                   | David L. Murfin  |             |
| My Commission Expires: 1-25-84  |         | Ramona Gun             | NOTAGY GUBLIC    |             |