

15-065-20406-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Graham County, Sec. 15 Twp. 10S Rge. 24W (E) (W)

Location as "NE/CNW/SW" or footage from lines NW SE SW

Lease Owner Glen N. Rupe

Lease Name Herman Well No. 2

Office Address 200 West Douglas, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D&A

Date well completed 1/4 1971

Application for plugging filed 1/4 1971

Application for plugging approved 1/4 1971

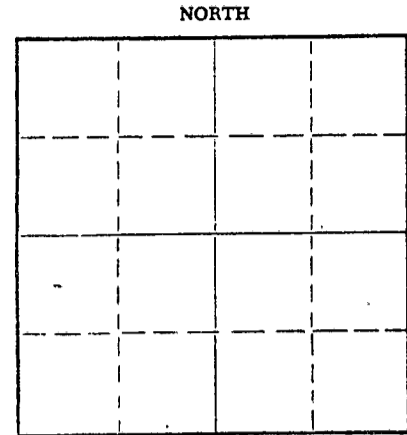
Plugging commenced 1/4 1971

Plugging completed 1/4 1971

Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3571 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

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JAN 18 1971
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

100 sxs. @ 1175'
100 sxs. from 250' to surface

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) ~~or~~ ~~operator~~ of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

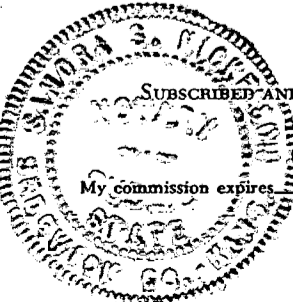
(Signature) James R. Daniels

617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of January, 19 71

My commission expires March 2, 1974

Sandra J. Nickelson Notary Public.



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WELL LOG

COMPANY Glen N. Rupe

SEC. 15 T. 10S R. 24W
LOC. NW SE SW

FARM Herman

NO. 2

RIG. NO. 15

TOTAL DEPTH 3571'

COMM. December 30, 1970

COMP. January 4, 1971

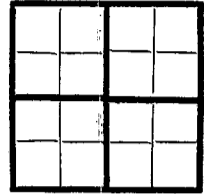
COUNTRY

KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASINO

20	10
15	8
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

80	Surface clay
100	Sand
300	Shale
890	Shale
1510	Shale & sand
1940	Shale & sand
2115	Sand & shale
2152	Anhydrite
2494	Shale
2600	Shale-lime
2780	Lime-shale
2940	Lime & shale
3080	Lime & shale
3150	Shale-lime
3315	Lime & shale
3445	Lime-shale
3571	Lime & shale

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CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #2 Herman well.

Subscribed and sworn to before me this 15th day of January 1971

My Commission Expires: March 2, 1974

James R. Daniels
Sandra L. Nickelsen
NOTARY PUBLIC

