## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission	•			4	1.00		ol.	
212 No. Market Wichita, Kansas	GRAHA	M	County.	. Sec. 15 Tv	vp. 105 Rge.	(E)	$24_{-}(\mathbf{W})$	
NORTH	Location as "NE/CNW%SW%" or footage from lines C SW SE							
! ! !	Lease Owner GLEN N. RUPE							
Lease Name SPROUL Well No Office Address 222 Brown Bldg., Wichita, Kansas 67202								
<u> </u>	1	Character of Well (completed as Oil, Gas or Dry Hole)  DRY HOLE						
	1	Date well completed				JAN. 7. 1967		
	Application for	plugging filed	(PHONE 1	17/67)	JAN	. 10.	19.67	
	Application for	plugging approv	ed		JAN	7,	19.67	
		nenced			JAN			
	Plugging comp	leted		·	JAN	. 7.	1967	
	Reason for aba	ndonment of well	or producing	formation				
						ų .		
		well is abandone		**				
Locate well correctly on above		n obtained from		tíon Division o	its agents bef	ore plugging	was com-	
Section Plat Name of Conservation Agent who su	menced?	<u>\</u>	V. L. Nici	·		<del></del>		
Producing formation Agent who su	pervised plugging of the	Depth to top	Bottom	.023	Total Depth of	Well 401	6 Feet	
Show depth and thickness of all water			Dottoni		iotai Deptii oi	17 CH	2	
-								
OIL, CAS OR WATER RECO	₹DS					CASING RE	CORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	OUT	
		0	215	8-5/8"	215	None		
						ļ		
		<b>+</b>						
						_		
			1		<del></del>			
							<del></del>	
WITH \$ SACK HULLS AND 2 PLUG AT 40 FEET WITH 10		. FILLED H	OLE WITH	HEAVY MUD	TO 40 FE	ET. SET	THIRD OMPLETE	
@ 2:30 AM.	,							
					125	*****		
						* 7 0		
					THURA	in CAS	<u></u>	
					1.6	LOATRA		
			***************************************		WANT	. 4 .	WION.	
				c	SERVATION Wichial, Kan	<u> 1967                                     </u>		
					SERM		<u>-</u>	
					Wichias, Kan	DIVISION		
					, van	SES CION		
		**************************************						
		al description is nece	ssary, use BACK	of this sheet)		1		
Name of Plugging Contractor  Address 830 SUTTON PLA	GABBERT-JO		······				<del></del>	
Address O O GOTTON LA	NOE , INTORITA , IN	ANSAS U/LUZ						
			_			II		
STATE OF KANSAS	, co					P		
E. E. HALL				wner) or (own				
well, being first duly sworn on oath			•		s herein contai	ned and the	log of the	
above-described well as filed and the	iat the same are true a	ind correct. So	ر neip me Goa	////				
		(Signature)		= 4xt			<del> </del>	
1.2 4.5		81	30 SUTTON	PLACE, WI		NSAS 672	02	
		_ •	,	(,	Address)	677	9	
SUBSCRIBED AND SWORN TO be	efore me this 10TH	Lday of_	JANI	JARY	, 19_	01	b	
		_ 4	Darlo	val.	Lauto	n		
My commission expires FEBRUAR	1, 1968	B	RBARA J.	LAYTON		Notar	y Public.	
2.632				-				

15-065-30213-0000

## GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

SPROUL #1 C SW SE SECTION 15-10S-24W GRAHAM COUNTY, KANSAS

COMMENCED: DECEMBER 29, 1966

COMPLETED: JANUARY 7, 1967

<b>OPERATOR</b>	_	GLEN	N.	RUPE

DEPTH		FORMATION	REMARKS
FROM	To		
0	215	CLAY AND SHALE	RAN 6 JOINTS OF $8+5/8$ " CASING, SET @ $215$ ' $w/125$ SACKS CEMENT.
215	465	Shale	
465	1 300	Shale and shells	
1300	1390	SAND	
1390	1600	Shale	
1600	1825	SAND	
1825	2085	SHALE AND RED BED	
2085	2115	ANHYDRITE	
2115	<b>36</b> 85	SHALE AND LIME	•
3685	4016	LIME	
4016	TD		DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE BRILLERS' LOG FOR THE WELL DRILLED IN THE C SW SE SECTION 15-10S-24W, GRAHAM COUNTY, KANSAS, TO THE BEST OF MY KNOW-LEDGE AND BELIEF.

STATE OF KANSAS COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 10th day of January, 1967, personally appeared E. E. HALL, to me personally known TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

My Commission Expires February 1, 1968.

60