

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-065-20574-00-01
API NUMBER 15-065-20574-00-01
LEASE NAME PAGE

TYPE OR PRINT

WELL NUMBER 1

NOTICE: Fill out completely 2200 Ft. from S Section Line
and return to Cons. Div. 2200 Ft. from E Section Line
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 24 TWP. 10S RGE. 24W (E) or (W)
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY GRAHAM
PHONE # () 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 10/24/72 orig
Character of Well OIL (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 3/12/02
Plugging Completed 3/12/02

The plugging proposal was approved on 3/12/02 (date)
by Dennis Hamel w/KCC Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? no
Producing Formation LKC Depth to Top 3880 Bottom 3944OA TD 4030 PBTID3865

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------------|-------|-------|--------|------------|
| | | surface | 255; | 8 5/8 | | 0 |
| | | production | 4017' | 4 1/2 | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged well as follows: Pumped down 8 5/8" pumped 30 sxs 60/40 poz 10% gel & 100# hulls. max press. 500# ISIP 200#. Dwn 4 1/2" csg. pumped 225 sxs 60/40 poz. 10% gel. 400# hulls. max press 300#. ISIP 100#. Well P/A. Witnessed and approved by Dennis Hamel w/ KCC Hayes, KS

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address
250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

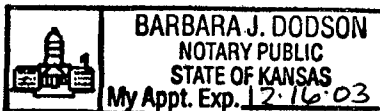
STATE OF KANSAS COUNTY OF SEDGWICK .ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 14 th day of March, 2002

Notary Public - Barbara J. Dodson [Signature]
My Commission Expires: 12/16/03 Form CP-4 Revised 05-88



RECEIVED
MAR 26 2002
KCC WICHITA
[Signature]

ALLIED CEMENTING CO., INC.

P.O. BOX 31
 RUSSELL, KS 67665
 PH. (785) 483-3887
 FAX (785) 483-5566

15-065-20574-0001

I N V O I C E

Invoice Number: 086777

Invoice Date: 03/21/02

Sold Murfin Drilling Co.
 To: 250 N. Water, St. #300
 Wichita, KS
 67202

Cust. I.D.: Murfin
 P.O. Number: Page #1
 P.O. Date: 03/21/02

Due Date: 04/20/02
 Terms: Net 30

| Item I.D./Desc. | Qty. Used | Unit | Price | Net | TX |
|-------------------------------|-----------|------|----------|---------|----|
| Common | 153.00 | SKS | 6.6500 | 1017.45 | T |
| Pozmix | 102.00 | SKS | 3.5500 | 362.10 | T |
| Gel | 17.00 | SKS | 10.0000 | 170.00 | T |
| Hulls | 5.00 | SKS | 18.0000 | 90.00 | T |
| Handling | 277.00 | SKS | 1.1000 | 304.70 | T |
| Mileage (45) | 45.00 | MILE | 11.0800 | 498.60 | T |
| 277 sks @\$.04 per sk per mi | | | | | |
| Plug | 1.00 | JOB | 250.0000 | 250.00 | T |

All Prices Are Net, Payable 30 Days Following Subtotal: 2692.85
 Date of Invoice 1 1/2% Charged Thereafter. Tax: 172.34
 If Account CURRENT take Discount of \$ 269.29 Payments: 0.00
 ONLY if paid within 30 days from Invoice Date Total: 2865.19

RECEIVED
 MAR 26 2002
 KCC WICHITA

