STATE OF KANSAS STATE CORPORATION COMMISSION

P -- 4

WELL PLUGGING RECORD K.A.R.-82-3-117

15-065-20574-00-01

API NUMBER 15-065-2057400-01

LEASE NAME _ PAGE

, 130 S. Market, Room 2078 Wichita, KS 67202

TYPE OR PRINT WELL NUMBER __

NOTICE: Fill out completely

2200 2200

Ft. from S Section Line

		and	return to	Cons. Div.	2200 Ft. fr	om E Section Line	
		of	fice within	30 days			_
LEASE OPERATOR _	Murfin Drilling Co.,	Inc.			SEC 24 TWF	P. <u>10S</u> RGE. <u>24W</u> (E) o	or (W)
ADDRESS250 N	Murfin Drilling Co., J. Water, Suite 300; Wich	nita, KS 67202		COUNT	TY GRAHAM		
	241 OPERATO					npleted 10/24/72 orig	
Character of Well OIL	_ (Oil, Gas, D&A, SWI), Input, Water	Supply We	ll) Pluggin	ng commenced _	3/12/02	
		-	P	lugging Comple	eted <u>3/12/0</u>)2	
The plugging proposal w	vas approved on <u>3/12/02</u>				,		
	C Hays, KS.						Vame).
_	LKC Depth to	Top <u>3880</u>		Bottom <u>39440</u>	OA	TD 4030 PBTD3865	<u>.</u>
	pth and thickness of all v		s formation:	S.			
OIL, GAS, OR WATER	RECORDS		CASING	RECORD			
Formation	Content	From	To	Size	Put In	Pulled out	7
rormanon	Content	riom	To	Size	Putm	Punea out	_
•		surface	255;	8 5/8		0	
		production	4017'	4 1/2			
the state of the s							7
			<u> </u>				
used in introducing it into o feet each set. Plugged well as follows:	unner in which the well we the hole. If cement or one of the hole is the hole	other plugs were	e used, state	the character o	f same and depth	n placed, from feet 00# ISIP 200#. Dwn 4	t <u>½"</u>
	actor <u>Murfin Drillin</u> . Water, Suite 300; Wich			License No.	30606	······································	Address
	ESPONSIBLE FOR PL			urfin Drilling C	company, Inc.		
STATE OF <u>KANS</u>	SAS	COI	JNTY OF _	SEDGW	ЛСК	,SS.	
Tom W. Nichols, Produc	tion Manager	(Employ	yee of Oper	ator) or (Operat	tor) of above-des	cribed well, being first	duly sworn on
oath, says: That I have k	nowledge of the facts, sta	atements, and m	natters herei	n contained and	the log of the at	ove-described/well as f	iled that the
same are true and correct	, so help me God.			(Signatu	re)	(Nul)	· · · · · · · · · · · · · · · · · · ·
				(Address	s) <u>Wichi</u> t	ta, KS	
	SUBSCRIBED AND	SWORN TO b	efore me th	is <u>14 th</u> da	y of <u>March, 200</u>	<u>2</u>	
			,		-	_	
Notary Public - Barbara		bar	ND	odson			
	My Commission Expi	ires: <u>12/16/03</u>	Fo	rm CP-4	Revised 05-88	,	

BARBARA J. DODSON NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 12.12.03

RECEIVED MAR 26 2002

KCC WICHITA

.15-065-20574-000

ALLIED CEMENTING CO., INC.

P.O. BOX 31 RUSSELL, KS 67665 PH (785) 483-3887 FAX (785) 483-5566 (34.3)

INVOICE

D. TI

Invoice Number: 086777

20 Tax 1 13.2 4E-0.727 8E 1

Invoice Date: 03/21/02

AGON

Sold Murfin Drilling Co.
To: 7250 N. Water /St. #300
Wichita KS.
67202

Cust I:D::::::::::Murfin P.O.::Number :::::::Pageg#:1 P.O.::Date :::::03/21/02

Dué Date_ni 01/20/02 Repus

TIOM TOUND DESCRIPTION	Otyg üsed .	ing Unite is	Price Tree	Net :	T
Common	153.00	SKS	6.6500	1017.45	•
Pozmix		SKS	3.5500 ~	362.10	· r
Gel	17.00	SKS	10.0000	170.00	, ", "
Hulls	1.77.00 \$	SKS	18.0000	90.00	* • •
Handling + · · ·	277.00	SKS	1.1000	304.70	20
Mileage (45) 277 sks @\$.04 pe	r sk per mi	MILE METERS	114.0800	498.60	<u> </u>
Plugsigistication	anding the Altinological addition 15 ster. 00 dead motionin miles serviced temperature	JOB WARE	250.0000	250.00	
-	,		*		_
All Prices Are Net	, Payable 30 Days Follo	wing Subto	tal:	2692.85	
All Prices Are Net	* 1/2% Charged Thereafte	r. Tax		2692.85 172.34	
All Prices Are Net Date of Invoice I If Account CURRENT	, Payable 30 Days Follo mly2% Charged Thereafte take Discount of \$ 26 n 30 days from Invoice	r. Tax 929 Payme	: nts:	172.34	•

RECEIVED

MAR 26 2002

KCC WICHITA

ALLIED CEMENTING CO., INC. 10232 P.O. BOX 31 SERVICE POINT: RUSSELL, KANSAS 67665 TWP. RANGE CALLED OUT ON LOCATION JOB START JOB FINISH SEC. 12:30pc DATE 3-11-0Z COUNTY LOCATION Wakenen N to Co Our LEASE PO & OLD OR NEW (Circle one) **OWNER** CONTRACTOR TYPE OF JOB-**CEMENT HOLE SIZE** T.D. AMOUNT ORDERED 255 60/40 10% gel 500# Qulls **CASING SIZE** DEPTH **DEPTH TUBING SIZE DRILL PIPE DEPTH** TOOL DEPTH PRES. MAX **MINIMUM** COMMON_ 705 POZMIX **SHOE JOINT** MEAS. LINE CEMENT LEFT IN CSG. GEL CHLORIDE _ PERFS. Hulls DISPLACEMENT @ **EQUIPMENT** CEMENTER MALL PUMP TRUCK Bill 345 HELPER HANDLING 277 **BULK TRUCK** MILEAGE DRIVER *36*2 TOTAL 2442 85 **BULK TRUCK** DRIVER **SERVICE REMARKS:** DEPTH OF JOB 100# PUMP TRUCK CHARGE EXTRA FOOTAGE in 30 st w/100 finls MILEAGE @ PLUG TOTAL 250 CHARGE TO: Mulin STREET ____ CITY_____STATE ____ZIP___ MAR 26 2612 KCC WICHLIA

To Allied Cementing Co., Inc.

You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or

TOTAL _____