STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma

WELL PLUGGING RECORD

| Make Required Affidavit | | | | | | | | | |
|--|---|------------------------------|--------------|----------------|---------------------------------------|---------------------------------------|--|--|--|
| Mail or Deliver Report to | Location | n as "NE/ | CNW A SWA | or foota | ge from li | nes | | | |
| Conservation Division | | | | NE SW | | _ | | | |
| State Corporation Comm. | Lease Owner Don E. Pratt Oil Operations | | | | | | | | |
| 245 North Water | Lease Name Page B#27 Well No. 1 | | | | | | | | |
| Wichita, KS 67202 | Office Address Hays, Kansas 67601 | | | | | | | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | | | |
| | Onaluct | 01 0101 | _ (| | • | | | | |
| | | | | | | 19 | | | |
| \! | Date Well Completed | | | | | | | | |
| | Application for plugging approved 19 | | | | | | | | |
| | | | | | | | | | |
| | | g commenc | | 26/76 | | | | | |
| | Pluggin | g complet | | 19/76 | | 19 | | | |
| | Reason | for aband | onment c | f well or | producing | formation | | | |
| | | | de | nleted. | | | | | |
| | If a pr | oducing w | ell is a | bandoned, | date of 3 | last production | | | |
| | | | | • | | 19 | | | |
| <u> </u> | Was per | mission o | btained | from the | Conservati | on Division or | | | |
| Locate well correctly on above Section Plat | its age | nts befor | e pluggi | ng was co | mmenced? | yes | | | |
| Name of Conservation Agent who | sunervised | nlugging | of this | well B | althazor $^-$ | | | | |
| | Den | th to top | Вс | ottom | Total Dep | th of Well 4050 | | | |
| Producing formation | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| Show depth and thickness of all | water, OII | | . Or med car | | | • | | | |
| CAR ON WARRING DISCORDE | ; | | | | 4 | CASING RECORD | | | |
| OIL, GAS OR WATER RECORDS | | | | | | | | | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | PULLED_OUT | | | |
| | | | | 8 – 5/8 | 191 | none | | | |
| | | | T | 4 <u>분</u> " | 4048 | 21501 | | | |
| | | | | | | | | | |
| | | ······ | | | | | | | |
| | | | | | 1 | 3 | | | |
| | | | · · · · · · | 20201 07 | | 0.4204 | | | |
| Sanded back to 40001 and ran 3 | sacks cemer | it. Shot | pipe at | 32381, 21 | 781, 26081 | , 2430, | | | |
| 2311', 2226', 2142', pulled 57 | | mpeα∠ sa | cks_null | s, /U sac | ks cement, | Sacks | | | |
| gel, set plug and pumped 60 sac | ks cement. | | | | -11/5 | <u> </u> | | | |
| | | | | | RESEIVE | MANUSSIUM | | | |
| PLUGGING COMPLETE. | <u> </u> | STATE SSERVELLION COMMISSION | | | | | | | |
| | | | | | | >70 | | | |
| | : | | <u> </u> | | NUA 3 4 1, | 4/6 | | | |
| | | <u> </u> | | <u> </u> | | | | | |
| | | | · · · · · | ·.· | ONSERVATION D | IVISION | | | |
| (If additional d | locarintion | is neces | sarv. us | e BACK of | thisitshee | %) | | | |
| | | | | <u> </u> | | h | | | |
| Name of Plugging Contractor | | | <u> </u> | | | | | | |
| | CHASE, KA | INSAS | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | * | | | |
| STATE OF KANS | AS COUN | TY OF | RTCE | | , | ss. | | | |
| D | DARRELL K | TELSO - | (emplo | yee of ow | mer) or (d | owner or operator | | | |
| of the above-described well, be | ing first d | ulv sworn | on oath | . savs: | That I hav | e knowledge of | | | |
| the facts, statements, and matte | are horain | contained | and the | log of t | he above- | described well | | | |
| as filed and that the same are | true and co | rrect. S | o help n | ne God. | | Ň | | | |
| as illed and that the same are | | | | | | 2 . | | | |
| and the second of the second o | (Sig | nature) | W | Van | 119 | las | | | |
| | \ - 8 | | | CITACI | TANTO A C | | | | |
| | | | | | KANSAS (Address) | | | | |
| Ann approximate | | 22nd | 40 | ** | ovember | . 19 76 | | | |
| SUBSCRIBED AND SWORN TO be | Tore me thi | .s | day | <u> </u> | - · · · · · · - - | , = , , , | | | |
| | | | . / | 2 | 1/2 | | | | |
| | | | | rangase | I U Mel | cher | | | |
| NOTARY! | IMAKGAKET | MELCHER | | <i>V</i> | Ne | otary Public. | | | |
| My commission expires | Rice Cou | nty, Ks. | | | *** | j. | | | |
| KAN | SAS , OUTIMIT. EXD. | ren. 15, 19/9 | | | | , " | | | |
| | *.*. | • • • • • | | | | . " | | | |

WELL LOG

Don E. Pratt

Page

"B" #2 NO.

sec. 24 T. 10S R. 24W NW NE SW

RIG. NO. 4050'

11-24-74

COMP.

12-2-74

Murfin Drilling Company

Graham COUNTY

CABING

13

5/8"@191' 15 12

ELEVATION

Oil PRODUCTION

4 1/2" @ 4048' W/160 SX FIGURES INDICATE BOTTOM OF FORMATIONS

80' 191' 1080'

Shale Cement & Shale & Sand

1800' 2045'

Shale - Redbed Anhydrite

2084' 2915'

3495'

4050'

Shale Shale & Lime

Shale & Sand

Surface Soil & Sand

Lime

RECEIVED
STATE CORPORATION COMMISSION OCT 0 1 1976 CONSERVATION DIVISION Wichita, Kansas

| State ofK | ansas | -) > | | | | : | |
|--------------------------|---------------------|------------------|-----------|---------------------|-------------|-------|-------|
| County ofSec | lgwick | | 2 | | | | |
| I, James R. Da | niels | | f the | Murfi | n Drilling | Сотра | ıny |
| upon math whiteChat, the | above and foregoing | is a true and co | rrect cop | y of the log of the | Page "B" #2 | | well. |
| OTARL | | | | | | | |
| Superind and award | Vefore me this | l3th day | ofI | December | 19_74_ | 1 | |
| My Commission Expir | - 500000 CO | LE Notary Publi | C | Zni | ure Cale | | |
| My Commission Expire | es: | | | | | | |