STATE OF KANSAS STATE CORPORATION CONMISSION 130 S. Market, Room 2078 Wichita, KS 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

*15-065-03195-0*0-00

API NUMBER LEASE HAME DIEBOLT UNIT WELL NUMBER 11-3

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

3630 Ft. from S/N Line of Section (circle one) 2970 Ft. from E/W Line of Section (circle one)

EASE OPERATOR MANTA PETROLEUM INC.				LOCATION NE	<u> . SE</u> .	NW	
DDRESS P.O. BOX 4491				SEC. $28$ TWP. $10$ S. RGE $23$ (E) or $@$			
CITY, STATE, ZIP ENGLEWOOD CO 80155 COUNTY GRAHAM							
OHONE#(303 )799 9828 OPERATORS LICENSE NO. 31638 Date Well Completed 08/1954							
Charater of Well OTL Date Plugging Commenced 07/30/96							
(Oil, Gas,	D&A, SWD, Input, Water	Supply Well)	Date	Plugging Comple	ted 07/30	196	
The plugging proposal was	approved on 07	5/96				(date)	
OY CARL G			·		(KCC Dis	strict Agent's Name)	
is ACO-1 filed? No	If not, is well log	attached? No	·	·			
Producing Formation(s)	LANSING		Depth to	o тор <u>3838</u>	_ Bottom <u>386</u>	6 T.D. 3905	
Show depth and thickness o					,		
DIL, GAS OR WATER RECORDS					CAS	ING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT	
LANSING	OIL & WATER						
		SURFACE	228	85/8	228	0	
	,	SURFACE	3905	5 1/2	3905	0	
MAX. SQUES	to the hole. If cement o	SXS CEME	ENT BLENS	NETH S	00# HULL	S MIXEDIN,	
(If additional description is necessary, use BACK of this form.)  RECEIVED  Name of Plugging Contractor ALLIED CEMENT COMPANY  KANSAS CORPORATION COMMISSION							
License No. N/A 8-16-1996 Address 24 5, 1741COLN P.O. BOX 31 RUSSELL KS AUG 16 1996							
NAME OF PARTY RESPONDIBLE FOR PLUGGING FEES: MANTA PETROLSUM INC.							
STATE OF Colorado COUNTY OF Orapakol, ss. CONSERVATION DIVISION WICHITA, KS  STEVE BECKLEY (Employee of Operator or (Operator) of above-described well, being first							
STEVE BEC duly sworn on oath, says: That well as filed that the say	: I have knowledge of the	facts, -statemen				the shows-described	
(Signature)	195	· · · · · · · · · · · · · · · · · · ·	- 0 - 5				
(Address) P.O. Box 4491 ENGLE WOOD CO 80155  SUBSCRIBED AND SWORN TO before me this 14th day of August 1999							
SUBSCRIBED AND SWORN TO before me this 149 day of Ungust 1999							
My Commission Expires	- Gen	Notary Pub -	lic		Manufaction of the second	Form CP-4 Revised 12-92	

