

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-4
March 2009

Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

OPERATOR: License #: 4767
 Name: Ritchie Exploration, Inc.
 Address 1: 8100 E. 22nd St. N., Bldg. 700
 Address 2: _____
 City: Wichita State: KS Zip: 67226 + _____
 Contact Person: John Niernberger
 Phone: (316) 691-9500
 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (if needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - 109-20878-00-00
 Spot Description: 90' S & 90" W of
 C NW NE SE Sec. 23 Twp. 14 S. R. 32 East West
2,220 Feet from North / South Line of Section
1,080 Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: Logan
 Lease Name: Ellis 23D Well #: 1
 Date Well Completed: 1/16/10
 The plugging proposal was approved on: 1/16/10 (Date)
 by: Bruce Basye (KCC District Agent's Name)
 Plugging Commenced: 1/16/10
 Plugging Completed: 1/16/10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug set at 2230' with 25 sacks 60/40 Poz, 4% gel, 1/4# flocele; 2nd plug set at 1100' with 100 sacks; 3rd plug set at 260' with 40 sacks; 4th plug set at 40' with 10 sacks; 30 sacks in rat hole and 15 sacks in the mouse hole. 220 total sacks.

RECEIVED
FEB 05 2010

Plugging Contractor License #: 30606 Name: Murfin Drilling Co., Inc. KCC WICHITA
 Address 1: 250 N. Water St., Ste 300 Address 2: _____
 City: Wichita State: Kansas Zip: 67202 + _____
 Phone: (316) 267-3241
 Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.
 State of Kansas County, Sedgwick, ss.
John Niernberger Employee of Operator or Operator on above-described well,
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: _____

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten signature
2/15/10