

15-065-22501-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas

WELL PLUGGING RECORD  
K.A.R.-82-3-117

#4 API NUMBER 15-065-22,501

RECEIVED  
STATE CORPORATION COMMISSION

1-23-1989  
JAN 23 1989

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE NAME #1 Dean  
WELL NUMBER #1  
330' Ft. from S Section Line  
2310' Ft. from E Section Line  
SEC. 18 TWP. 10 SRGE 24 ~~X~~ (W)  
COUNTY Graham  
Date Well Completed 1-11-89  
Plugging Commenced 1-11-89  
Plugging Completed 1-11-89

LEASE OPERATOR Galloway Drilling Co., Inc.  
ADDRESS 105 S. Broadway, Suite 340

PHONE# (316) 263-1793 OPERATORS' LICENSE NO. 5783

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gib Scheck

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4001'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8"	218'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2100' w/20 sx 10 sx in rat hole  
2nd plug @ 1200' w/100 sx  
3rd plug @ 275' w/40 sx  
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

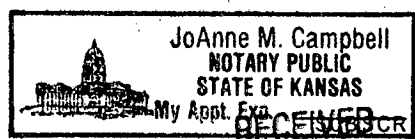
Name of Plugging Contractor Galloway Drilling Co., License No. 5783  
Address 105 S. Broadway, Suite 340

STATE OF Kansas COUNTY OF Sedgwick, ss.

JoAnne M. Campbell (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) JoAnne M. Campbell

(Address) 105 S. Broadway, Suite 340



RECEIVED  
STATE CORPORATION COMMISSION  
SUBSCRIBED AND SWORN TO before me this 19 day of January, 19 89

Commission Expires: October 18, 1992 Notary Public

CONSERVATION DIVISION  
Wichita, Kansas