

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,176

LEASE NAME Hobbs #1

WELL NUMBER #1

SPOT LOCATION NE SE SW

SEC. 18 TWP. 10 SRGE. 24 ~~6000~~ (W)

COUNTY Graham

Date Well Completed 4-29-85

Plugging Commenced 4-29-85

Plugging Completed 4-29-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza Wichita, Ks, 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 3965'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
surface casing	- / jts. new cemented w/	20# 8 5/8"	175	casing 2 62', set	@ 268' K.B.	
				175 sks 60-40 posmix,	3% c.c., 2% gel	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

plugged w/185 sk. 50-50 posmix, 6% gel, 3% c.c., 2 sx. flow seal, 1st plug @ 2100' w/25 sx., 2nd plug @ 1200' w/100 sx., 3rd plug @ 270' w/40 sx., solid br. @ 40' w/10 sx., 10 sx. in the rat hole started @ 4:45 a.m. comp. @ 7:30 a.m.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883
Address 905 Century Plaza, Wichita, Ks. 67202

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

MAY 06 1985
5-6-1985
CONSERVATION DIVISION
Wichita, Kansas

F.W. Shelton, Jr., (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton, Jr.
F.W. Shelton, Jr., Vice Pres.
(Address) 905 Century Plaza Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 29 day of April, 1985

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 4-15-89

Martha E. Gustin
Notary Public
Martha E. Gustin

My Commission expires: