STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

,15	-065	5-224	90-00-00	
.U		NUMBER_	15-065-22,49	9 0

ichitag Kansas 67202	LEASE NAME Ruder "A"
TYPE OR PRINT	WELL NUMBER 2
NOTICE: Fill out completely and return to Cons. Div.	330 Ft. from S Section Line
office within 30 days.	4950 Ft. from E Section Line
EASE OPERATOR Thunderbird Drilling, Inc.	SEC. 18 TWP. 105 RGE. 24 (XEXXXXX W)
DDRESS P. O. Box 780407, Wichita, KS 67278	COUNTY Graham
HONE#(316) 685-1441 OPERATORS LICENSE NO. 5131	Date Well Completed 10-03-88
· ·	Plugging Commenced 10-03-88
haracter of Well good	Plugging Completed 10-04-88
OII, Gas, D&A, SWD, Input, Water Supply Well)	(date)
he plugging proposal was approved on 10-04-88	
y State Plugger, Bruce Basye	·
s ACO-1 filed? No if not, is well log attached?	
roducing Formation Depth to Top	BottomT.D3960'
how depth and thickness of all water, oil and gas formatio	ns.
•	SING RECORD
. IP P ANNO	Put in Pulled out
REPORTION 725 000 8 5/8"	271 151 None
TATE ON U.S. ADD	
OCT JOHNSON	
escribe in detail the manner of which the well was plugged laced and the methods in the thousand in introducing it in the used, state the character of same and depth place	ed, from feet to feet each set.
Circulate heavy mud. 1st plug from 2070' to 1970' w/w/100 sx and 1 sx Flocel. 3rd plug from 320' to 16	25 SX. ZIG DIGG IIOM 1255 CO COS
surface w/10 sx. Rathole 15 sx. All cement 60/40 posmi	x, 6% gel, 3% cc.
(If additional description is necessary, use BAC	CK of this form.)
dame of Plugging Contractor Abercrombie Drilling, Inc.	License No. 5422
Address 801 Union Center, Wichita, KS 67202	
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Thunderbird D	orilling. Inc.
STATE OF Kansas COUNTY OF Sedgwick	, ss.
the black duly sport on oath says:	Employee of Operator) or (Operator) of That I have knowledge of the facts,
statements, and matters herein contained and the log of the same are true and correct, so help me God.	The above-described work to
(Signature)	Sol Union Center
Address)	Wichita, KS 67202
SUBECRIBED AND SWORN TO before me this	27th day of October ,19 88
MOTARYM	m. walker
PUBLICATION Expires: 10/24/90	Notary Public
(Address) Subscribed AND SWORN TO before me this OTARy Ommission Expires: 10/24/90	Form CP-48
The OF KALLEY	Revised 05-88
AND THE ACTION OF THE PERSON O	