

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,552

LEASE NAME VARIOUS

WELL NUMBER 1-20

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310' Ft. from S Section Line

990' Ft. from E Section Line

SEC. 20 TWP. 10S RGE. 24 (E) or (W)

LEASE OPERATOR Murfin Drilling Company

COUNTY Graham

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202

Date Well Completed 1-1-90

PHONE# (316) 267-3241 OPERATORS LICENSE NO. 6033

Plugging Commenced 1-2-90

Character of Well DRY

Plugging Completed 1-2-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1-2-90 (date)

by Don Butcher - Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface		8-5/8"	167'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

20 sx @ 2035', 100 sx @ 1140', 40 sx @ 310', 10 sx @ 40', 15 sx in Rathole.
60/40 poz mix, 6% gel. JC: 5:00 pm 1-2-90 (Allied) Orders by: Don Butcher - Hays.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Todd Aikins (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION (Signature) Todd Aikins

(Address) 250 N. Water, Ste 300, Wichita, Ks. 67202

1-8-1990
JAN 8 1990

AND SWORN TO before me this 5th day of January, 19 90
CONSERVATION DIVISION
Wichita, Kansas

Glenda G. Newell
Glenda G. Newell Notary Public

My Commission Expires: 7-2-93

