

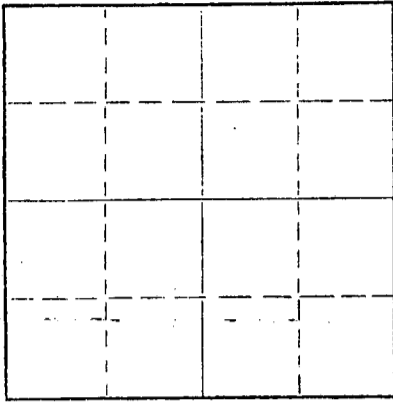
WELL PLUGGING RECORD

All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Graham County, Sec. 4 Twp. 10 Rge. 25 (E) (W) X

Location as "NE/CNW%SW%" or footage from lines SW SW SW  
Lease Owner D. G. Hansen  
Lease Name Pfeifer Well No. #1  
Office Address Box 187, Logan, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed 1-31-63 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 2-2-63 19\_\_\_\_  
Plugging completed 2-14-63 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4110' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sanded off bottom - mixed and dumped 4 sacks cement with dump bailor.  
Pulled pipe up to 550' - circulated jel - 17 sacks and 20 sacks cement.  
Pull pipe up to 180' and pump 20 sacks cement  
Mixed and ran 10 sacks cement for top cap.

RECEIVED  
STATE CORPORATION COMMISSION  
2-18-1963  
FEB 18 1963  
CONSERVATION DIV.  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

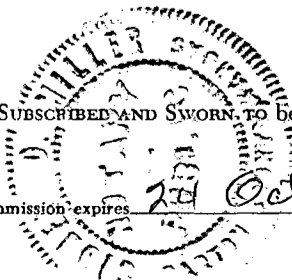
Name of Plugging Contractor Southwest Casing Pulling Co., Inc.  
Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
Southwest Casing Pulling Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer Sec.  
Box 364, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of February, 1963

My commission expires 24 October 1964



Sidney D. Miller  
Notary Public.

INVOICED

DATE 2/18/63

INV. NO. 6603-W

W E L L L O G

OPERATOR D. G. Hansen SEC. SW SW SW  
 4-10s-25w  
 WELL NAME Pfeifer #1  
 TOTAL DEPTH 4110 COUNTY Graham  
 COMM. 12/14/59 COMP. 2/18/63 STATE Kansas  
 CASING: 202' 8-5/8" OD Casing. ELEVATION 2576 KB  
 Set 5-1/2" OD Casing @ PRODUCTION: Abandoned Producer  
 4108'.

All measurements taken from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	188	Sand-Shale	0°- 500'	
188	1165	Shale-Sand	0°- 1000'	
1165	1570	Sand-Shale	0°- 1500'	
1570	1700	Sand		
1700	1795	Shale-Red Bed		
1795	1978	Red Bed-Shale		
1978	2208	Anhydrite	0°- 2000'	
2208	2248	Shale		
2095	2515	Shells-Shale	0°- 2500'	
2515	2560	Shale-Lime		
2560	2780	Shale-Lime		
2780	3660	Shale-Lime	0°- 3200'	
3660	3730	Lime		
3730	3741	Lime-Shale		
3741	3885	Lime		
3885	4098	Lime-Shale		
4098	4110	Shale-Lime		

RECEIVED  
 STATE CORPORATION COMMISSION  
 3-11-1963  
 MAR 11 1963

CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS }  
 COUNTY OF PHILLIPS } SS.

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

D. G. HANSEN

By Dane G. Bales  
 Dane G. Bales

SUBSCRIBED AND WORN TO, BEFORE ME THIS 5th day of March, 1963.

A. G. E. Cummings  
 A. G. E. Cummings, Notary Public

My commission expires 2/22/65.